

CITY COUNCIL
GIL MCDUGAL, MAYOR
MICHAEL YOUNG, MAYOR PRO-
TEM
DANNY CARTER
SHIRLEY MARCHMAN
LESLIE MCPHERSON
MATTHEW MONTAHAN

City of Villa Rica



CITY MANAGER: TOM BARBER
CITY CLERK: ALISA DOYAL
CITY ATTORNEY: C. DAVID
MECKLIN

571 W BANKHEAD HWY
VILLA RICA, GA. 30180
770.459.7000 | VILLARICA.ORG

MAYOR & COUNCIL MEETING AGENDA

Holt-Bishop Justice Center, Municipal Courtroom, 101 Main Street
July 13, 2021 | 6:00 PM

Meeting Call to Order (Mayor Gil McDougal)

Invocation (Councilwoman Leslie McPherson)

Pledge of Allegiance (Officer Bruce Haliburton)

Ceremonial Presentations (Mayor & Council)

- Recognition of Sharon Dupont - Georgia Association of Convention & Visitor's Bureau Leadership Excellence Certificate
- Employee Anniversary - Jeffery D. Petty 25 Years Service
- FY20 Financial and Compliance Audit Summary Presented by Mauldin & Jenkins, CPAs & Advisors, James Bence, Partner

Adoption of the Agenda (Mayor Gil McDougal)

Public Comment (We ask that you sign in for Public Comment before the meeting begins. Please state your Name and Address for the record and limit your comments to three minutes.)

Council Updates (Subjects of General Interest and Concern)

A. Consent Agenda (Mayor Gil McDougal)

1. Approval of Revised Villa Rica Cemetery Commission Bylaws (Alisa Doyal, City Clerk)
2. Amendment to Section 10.01 - Historic Preservation Ordinance Contained in City of Villa Rica Zoning Code (Ronald Johnson, Planning & Zoning Specialist)
3. Resolution of Support for the City's Application for the Georgia Initiative for Community Housing (GICH) Program (Chris Montesinos, Deputy Director Community Development)
4. 2021 Main Street Staff Training - Georgia Downtown Conference (Janet Chumley, Main Street Manager)
5. 2021 Community Development Grant Application: Pet Jam Fundraiser Concert (Janet Chumley, Main Street Manager)
6. Explore Georgia/Trip Advisor Marketing Co-op (Sharon Dupont, Tourism Manager)
7. Resolution of Support for the City's Application for the 2021 Healthy Cities Campaign and GRPA/NFC Grant Assistance Program (Tracie Ivey, Director)
8. Purchase Mavic 2 Enterprise Drone Package (Lieutenant, Hunter Ethredge)

9. Drone Operator Training and Licensing (Lieutenant, Hunter Ethredge)
10. Purchase 36 Cradelpoint IBR600c Mobile Routers (Lieutenant, Hunter Ethredge)
11. Purchase 10 Flock Safety Cameras (Captain, Keith Shaddix)
12. Purchase 31 Sharkfin Antennae and Installation (Lieutenant, Hunter Ethredge)
13. Request to Purchase John Deere Gator for the North Plant (John Bain, Deputy Utilities Director)
14. Request for Engineering Services by P.C. Simonton & Associates, Inc. for the West Plant Influent Pumping Facility Modifications (John Bain, Deputy Utilities Director)
15. Emergency Purchase for North Plant Aerator (John Bain, Deputy Utilities Director)
16. Purchase of North Plant Belt Press (John Bain, Deputy Utilities Director)
17. Contract Award for the Town Branch Interceptor Sewer (John Bain, Deputy Utilities Director)
18. Contract Award for Wastewater Pump Station and Manhole Rehabilitation (John Bain, Deputy Utilities Director)
19. Approval of Work Order with Brennan Jones to Design Modifications to the Shoreline Lift Station (John Bain, Deputy Utilities Director)
20. Installation of Security Cameras, Security Access and Gates at the Old West Plant for the New Distribution / Collection Department Compound (John Bain, Deputy Utilities Director)
21. Upgrade Security Cameras at Water Plant (John Bain, Deputy Utilities Director)
22. FY 2021 Budget Amendments - #132-172 (Jennifer Hallman, Finance Director)
23. Resolution to Execute Grant from the American Rescue Plan Act (Jennifer Hallman, Finance Director)
24. Purchase Cellebrite Cell Phone Forensic Package (Captain, Keith Shaddix)
25. Purchase 51 FN15 Semi-Automatic Patrol Rifles (Captain, Keith Shaddix)
26. Purchase 9 Mossberg 590-A1 Less Lethal Shotguns (Captain, Keith Shaddix)
27. Purchase 51 Kel-Tec KS7 Shotguns (Captain, Keith Shaddix)
28. Purchase Byrna Technologies Pepper Ball Launcher Kits (Lieutenant, Hunter Ethredge)
29. Douglas County Radio Channel Upfitting (Lieutenant, Hunter Ethredge)
30. Douglas County Radio Network Authorization Agreement (Lieutenant, Hunter Ethredge)
31. Resolution To Adopt Carroll County's Hazard Mitigation Plan (Tom Barber, City Manager)
32. Resolution to Execute Loan No. 2020024 with Georgia Environmental Finance Authority (Sarah Andrews, Deputy City Manager/CFO)
33. Authorize Staff to Initiate a Rezoning Request for the Mirror Lake PUD (C. David Mecklin, City Attorney)
34. Increase Income Qualification for Low-Income Senior Discount (Sarah Andrews, Deputy City Manager/CFO)

B. Governing Body (Mayor Gil McDougal)

1. Approval of Minutes:
 - a. Meeting Minutes of May 11, 2021.
 - b. Special Called Meeting Minutes of July 1, 2021.

C. Community Development (Bobby Elliott, Director)

1. RA-02-20-450 Edge Road - Parcel # 01450250026 - LIT Acquisitions, LLC of Dallas, TX is Requesting a Rezoning and Public Hearing (Ronald Johnson, Planning & Zoning Specialist)
2. RA-01-21 and VA-03-21 - Parcel # V02 00700212 - Hwy 61 and 101 (Industrial Blvd) at Leggett Drive - Rockhaven Homes, LLC of Brookhaven, GA has Requested Four Variances and Public Hearing (Ron Johnson, Planning & Zoning Specialist)
3. VA-07-21- Parcel Numbers: 01450250015, 01450250037 & 01450250014 - Hwy 78 - Variance Request for East-West Express and Public Hearing (Ronald Johnson, Planning & Zoning Specialist)
4. RA-04-21/VA-06-21 - Parcel # V04 0130001 - 950 Dallas Road - SW North Villa Rica, LLC of Atlanta, GA Rezoning and Variance Requests and Public Hearing (Ronald Johnson, Planning and Zoning Specialist)
5. Ordinance to Designate Downtown Villa Rica Historic District and Public Hearing. (Ronald Johnson, Planning & Zoning Specialist)

D. Parks, Recreation & Leisure Services (Tracie Ivey, Director)

1. Institution of Fee for Afterhours Use of Meeting Room at the Library on Days of Normal Operations (Evette Bridges, Library Manager)

E. Utilities (Pete Zorbanos, Director)

1. Resolution of Support for Changes to State Highway System and Acceptance of Two Roadways (John Bain, Deputy Utilities Director)

F. Finance (Jennifer Hallman, Finance Director)

1. Financial Update: May 2021 (Jennifer Hallman Finance Director)

G. City Manager (Tom Barber)

1. Agreement with GDOT for Roundabout Lighting Assistance for SR 8 @ CS 352/CS 968/ Conners Road - P.I. No. 0015679 (Tom Barber, City Manager)

City Manager's Report (Tom Barber)

Adjournment