

CITY COUNCIL
LESLIE MCPHERSON, MAYOR
DANNY CARTER, MAYOR PRO TEM
SHIRLEY MARCHMAN
MATTHEW MOMTAHAN
STEPHANIE WARMOTH
ANNA MCCOY

City of Villa Rica



INT CITY MANAGER: JEFF
REESE
CITY CLERK: THERESA
CAMPBELL
CITY ATTORNEY: C. DAVID
MECKLIN

571 W BANKHEAD HWY
VILLA RICA, GA. 30180
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MAYOR & COUNCIL MEETING AGENDA

Holt-Bishop Justice Center, Municipal Courtroom, 101 Main Street
June 11, 2024 | 6:00 PM

Meeting Call to Order (Mayor Leslie McPherson)

Invocation Captain Blake Terry

Pledge of Allegiance Captain Blake Terry

Ceremonial Presentations (Mayor & Council)

- Mark Grizzard 10 Years of Service Recognition

Adoption of the Agenda (Mayor Leslie McPherson)

Public Comment (We ask that you sign in for Public Comment before the meeting begins. Please state your Name and Address for the record and limit your comments to three minutes.)

Council Updates (Subjects of General Interest and Concern)

Consent Agenda (Mayor Leslie McPherson)

The Consent Agenda is a single item that encompasses all things the City Council would normally approve with little comment. Each of these items were discussed at the Council Work Session, and it was the unanimous consensus of the Governing Body to place the following items on the Consent Agenda.

1. Amendment to Article VII Sec 2-192 to establish Records Officer
2. Modification of GMA Bylaws
3. Streetlight on Lawrence Drive
4. Request for Extension of Operating Dates for Temporary Mobile Food Vending Operation at 779 W. Bankhead Hwy
5. Worker's Compensation Renewal
6. Yearly Contract for Gateway and Library Maintenance
7. Modification of Existing Waterline on Hwy 61
8. Finance Department Reorganization
9. FY24 Budget Amendments #242-249
10. Cottages at Villa Rica Pump Station Easement

A. Governing Body (Mayor Leslie McPherson)

1. Approval of Minutes from May 14, 2024 Work Session
2. Approval of Minutes from May 14, 2024 Regular Session
3. Request from Carroll County Chamber Board Chair (Tom Barber, City Manager)
4. Discussion: Villa Rica Parkway/Cleghorn Street (Mayor, Leslie McPherson)

B. Community Development (Nina Shabazz, Director)

1. Watermist Phase 2A Final Plat Approval and Public Hearing (Nic, Griffin, Project Manager and Development Official)

C. Finance (Jennifer Hallman, Finance Director)

1. Financial Update: April 2024 (Jennifer Hallman, Director)

D. City Manager (Tom Barber)

1. Development Agreement with Carroll County and Jeff Matthews (Tom Barber, City Manager)

City Manager's Report (Tom Barber)

E. Executive Session (C. David Mecklin, City Attorney)

1. Meeting to discuss or vote to enter into a contract to purchase, dispose of, or lease property subject to approval in a subsequent public vote as provided in Georgia Code section 50-14-3(b)(1)(D).
2. Meeting to discuss or deliberate upon the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a public officer or employee as provided in Georgia Code section 50-14-3(b)(2).
3. Pursuant to the attorney-client privilege and as provided by Georgia Code section 50-14-2(1), a meeting otherwise required to be open was closed to the public in order to consult and meet with legal counsel pertaining to pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the agency or any officer or employee or in which the agency or any officer or employee may be directly involved and the matter discussed was Liberty Point.

Adjournment (Mayor Leslie McPherson)