

CITY COUNCIL
LESLIE MCPHERSON, MAYOR
DANNY CARTER, MAYOR PRO TEM
SHIRLEY MARCHMAN
MATTHEW MOMTAHAN
STEPHANIE WARMOTH
ANNA MCCOY

City of Villa Rica



INT CITY MANAGER: JEFF
REESE
CITY CLERK: THERESA
CAMPBELL
CITY ATTORNEY: C. DAVID
MECKLIN

571 W BANKHEAD HWY
VILLA RICA, GA. 30180
770.459.7000 | VILLARICA.ORG

MAYOR & COUNCIL WORK SESSION AGENDA

Holt-Bishop Justice Center, Municipal Courtroom, 101 Main Street
June 11, 2024 | 1:30 PM

Review of the Agenda (Mayor Leslie McPherson)

A. Governing Body (Mayor Leslie McPherson)

1. Amendment to Article VII Sec 2-192 (Kevin Drummond, City Attorney)
2. Request from Carrol County Chamber Board Chair (Tom Barber, City Manager)
3. Modification of GMA Bylaws (Tom Barber, City Manager)
4. Streetlight on Lawrence Drive (Tom Barber, City Manager)

B. Community Development (Nina Shabazz, Director)

1. Watermist Phase 2A Final Plat Approval and Public Hearing (Nic, Griffin, Project Manager and Development Official)
2. Request for Extension of Operating Dates for Temporary Mobile Food Vending Operation at 779 W. Bankhead Hwy (Shaun Daniels, Planner I)

C. Human Resources (Tiffany Jenkins, Interim Director)

1. Worker's Compensation Renewal (Tiffany Jenkins, Interim HR Director)

D. Public Works (Hal Burch, Director)

1. Yearly Contract for Gateway and Library Maintenance (Ethan Waits, Grounds Maintenance Manager)

E. Utilities (John Bain, Director)

1. Modification of Existing Waterline on Hwy 61 (John Bain, Director)

F. Finance (Jennifer Hallman, Finance Director)

1. Finance Department Reorganization (Jennifer Hallman, Director)
2. FY24 Budget Amendments #242-249 (Jennifer Hallman, Director)

G. City Manager (Tom Barber)

1. Cottages at Villa Rica Pump Station Easement (Tom Barber, City Manager)
2. Development Agreement with Carroll County and Jeff Matthews (Tom Barber, City Manager)

Public Comment (We ask that you sign in for Public Comment before the meeting begins. Please state your Name and Address for the record and limit your comments to three minutes.)

