

CITY COUNCIL
LESLIE MCPHERSON, MAYOR
ANA MCCOY, MAYOR PRO TEM
SHIRLEY MARCHMAN
MATTHEW MOMTAHAN
STEPHANIE WARMOTH
DANNY CARTER

City of Villa Rica



INT CITY MANAGER: DIANA DESANTO
CITY CLERK: THERESA CAMPBELL
CITY ATTORNEY: KEVIN DRUMMOND

571 W BANKHEAD HWY
VILLA RICA, GA. 30180
770.459.7000 | VILLARICA.ORG

MAYOR & COUNCIL WORK SESSION AGENDA

Holt-Bishop Justice Center, Municipal Courtroom, 101 Main Street

February 4, 2025 | 10:00 AM

Review of the Agenda (Mayor Leslie McPherson)

A. Governing Body (Mayor Leslie McPherson)

1. Carter & Sloope Water & Sewer Tier and Rate Study Presentation (Matt Smith, Carter and Sloope)
2. Water/Sewer Rates & Tier Structure Recommendation (Jennifer Hallman, Interim Deputy City Manager/CFO)
3. HB 581 - Floating Homestead Exemption - Opting Out - Public Hearing (Jennifer Hallman, CFO/ Interim Deputy City Manager)
4. Board of Ethics Appointments (Kevin Drummond, City Attorney)
5. Resolution enacting a moratorium for 180 days on new construction (Kevin Drummond, City Attorney)

B. Building Development (Tracy Jarvis, Director)

1. Northwoods Phase II Final Plat (Bobby Elliott, Interim Deputy City Manager)
2. Fairway 16 Final Plat (Bobby Elliott, Interim Deputy City Manager)
3. Downtown Gym Flooring Installation (Nic Griffin, Deputy Director)

C. Human Resources (Tiffany Lanford, Director)

1. Authorize award to successful respondent to RFQ Insurance Broker Services (Jennifer Hallman, CFO/ Interim Deputy City Manager)

D. Finance (Jennifer Hallman, CFO)

1. FY25 Budget Amendments #131 - 132 (Jennifer Hallman, CFO/ Interim Deputy City Manager)
2. Approve the Georgia Environmental Finance Authority (GEFA) loan resolution & execute agreements for the North Bypass 12" water main. (Jennifer Hallman, CFO/ Interim Deputy City Manager)

E. Parks, Recreation & Leisure Services (Tracie Ivey, Director)

1. 2025 Concert and Festival Proposal for Artist and Production Services (Karina Martinez, Events Manager)

F. Public Works (Hal Burch, Director)

1. Hillcrest Cemetery - (Ethan Waits, Grounds Maintenance Manager)

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the City Clerk at 678-840-1229 10 business days before the scheduled meeting to allow the City to make reasonable accommodations for those persons.

G. Community Development (Nina Shabazz, Director)

1. ABL-01-25 Fast Adverts Corporation dba Shell Food Mart and Public Hearing (Whitney Cox, Licensing Specialist)
2. Temporary Limited Alcohol Pouring License for Georgia Food Industry Education Foundation (Whitney Cox, Licensing Specialist)
3. TA-02-25 - Text Amendment to modify peddler's and solicitation and Public Hearing (Nina Shabazz, Director)
4. TA-03-25 - Text Amendment to add new section to Article III-Heavy Motor Vehicles, Routes and Public Hearing (Nina Shabazz, Director)

H. Utilities (John Bain, Director)

1. Purchase of Combination Vacuum - Jet Truck - (Erick Broz, Wastewater Operations Manager)

I. City Manager (Interim City Manager, Diana DeSanto)

1. Request to withdrawal previously presented December 2024 update of Main Street Advisory Board Bylaws (Diana DeSanto, Interim City Manager) (tabled)
2. Discussion of Mid-Block Crossing - Intersection of US 78 & Rocky Branch Road Report Evaluation (Diana DeSanto, Interim City Manager)
3. Update on Mirror Lake Boulevard Left Hand Turn Lane (Diana DeSanto, Interim City Manager)
4. Discussion of Council Workshop dates and locations (Diana DeSanto, Interim City Manager)

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