

CITY COUNCIL
LESLIE MCPHERSON, MAYOR
ANNA MCCOY, MAYOR PRO TEM
SHIRLEY MARCHMAN
MATTHEW MOMTAHAN
STEPHANIE WARMOTH
DANNY CARTER

City of Villa Rica



INT CITY MGR: JENNIFER HALLMAN
CITY CLERK: THERESA CAMPBELL
CITY ATTORNEY: KEVIN DRUMMOND

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VILLA RICA, GA. 30180
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MAYOR & COUNCIL MEETING AGENDA

Holt-Bishop Justice Center, Municipal Courtroom, 101 Main Street
July 8, 2025 | 6:00 PM

Meeting Call to Order (Mayor Leslie McPherson)

Invocation (Angel Arzuaga, Athletic Manager)

Pledge of Allegiance (Ofc. Jason Miller, VRPD)

Ceremonial Presentations (Mayor & Council)

- 25 Years of Service Recognition - Jason Miller (Police Officer)
- 5 Years of Service Recognition - Alexis Perry (CID Evidence Technician)

Adoption of the Agenda (Mayor Leslie McPherson)

Public Comment (We ask that you sign in for Public Comment before the meeting begins. Please state your Name and Address for the record and limit your comments to three minutes.)

Council Updates (Subjects of General Interest and Concern)

Consent Agenda (Mayor Leslie McPherson)

The Consent Agenda is a single item that encompasses all things the City Council would normally approve with little comment. Each of these items were discussed at the Council Work Session, and it was the unanimous consensus of the Governing Body to place the following items on the Consent Agenda.

1. FY25 Budget Amendments #151-165 (Amanda Long, Interim Finance Director)

A. Governing Body (Mayor Leslie McPherson)

1. Approval of Amendment to May 13, 2025 Meeting Minutes
2. Approval of June Work Session and Council Meeting Minutes
3. Resolution of Supporting Americus Brief in Chang v Milton Appeal (Kevin Drummond, City Attorney)
4. Discussion Only: Charter Revisions

B. Community Development

1. VA-02-25 – Stepfon Brown and Pro Building, on behalf of Peach State Trucking, are requesting multiple variances, deviating from the following sections: *Section(s) 9.29 - Wall Signs, 9.37 - Billboard Signs, and 9.30 - Wayfinding Signs*. The project is located at 450 Edge Road, within Ward 5, and zoned Commercial Medium Density (C2). **This is a Public Hearing.** (Brecca Carter, Interim Community Development Director)

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the City Clerk at 678-840-1229 10 business days before the scheduled meeting to allow the City to make reasonable accommodations for those persons.

2. VA-03-25 – Skyler Evans is requesting three (3) variances, deviating from the following section: Section 7.05 Landscaping Standards. The project is located at 615 Industrial Blvd., within Ward 2, and zoned Commercial Medium Density (C2). **This is a Public Hearing.** (Brecca Carter , Interim Community Development Director)

C. Finance (Jennifer Hallman, CFO/ Interim City Manager)

1. Financial Update: May 2025 (Amanda Long, Interim Finance Director)

City Manager's Report (Interim City Manager, Jennifer Hallman)

- July Monthly Report

D. Executive Session (Kevin Drummond, City Attorney)

1. Meeting to discuss or vote to enter into a contract to purchase, dispose of, or lease property subject to approval in a subsequent public vote as provided in Georgia Code section 50-14-3(b)(1)(D).

Adjournment (Mayor Leslie McPherson)

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