

CITY COUNCIL
LESLIE MCPHERSON, MAYOR
ANNA MCCOY, MAYOR PRO TEM
SHIRLEY MARCHMAN
MATTHEW MOMTAHAN
STEPHANIE WARMOTH
DANNY CARTER

City of Villa Rica



INT CITY MGR: JENNIFER HALLMAN
CITY CLERK: THERESA CAMPBELL
CITY ATTORNEY: KEVIN DRUMMOND

571 W BANKHEAD HWY
VILLA RICA, GA. 30180
770.459.7000 | VILLARICA.ORG

MAYOR & COUNCIL WORK SESSION AGENDA

Holt-Bishop Justice Center, Municipal Courtroom, 101 Main Street

August 5, 2025 | 10:00 AM

Review of the Agenda (Mayor Leslie McPherson)

A. Governing Body (Mayor Leslie McPherson)

1. Housing Authority Update (Dick Chambers/Loretta North)
2. Downtown Streetscape Presentation (Mark Teal PE, City Engineer)
3. GA Local Government Personnel Association Presentation (Jennifer Hallman, Interim City Manager/CFO)
4. 20th Annual Don Rich Ford Villa Rica Frontiers' Rodeo (Jennifer Hallman, Interim City Manager/CFO)
5. Consultant for Charter Review (Kevin Drummond, City Attorney)
6. Ethics Ordinance (Kevin Drummond, City Attorney)
7. Carroll SPLOST- IGA (Kevin Drummond, City Attorney)

B. Building Development (Tracy Jarvis, Director)

1. Development Update (Nic Griffin, Deputy Director)

C. Human Resources (Tiffany Lanford, Director)

1. Insurance Renewal - Plan Year 25-26 (Tiffany Lanford, Director)
2. Insurance Premiums - Plan Year 25-26 (Tiffany Lanford, Director)

D. Parks, Recreation & Leisure Services (Tracie Ivey, Director)

1. Three Rivers Commission - Area Agency on Aging Contract for Services Fiscal Year 2026 (Lisa Deming, Senior Center Manager)

E. Public Works (Hal Burch, Director)

1. Mirror Lake Blvd Left Turn (Mark Teal, PE, City Engineer)

F. Utilities (John Bain, Director)

1. South Street Sewer System Extension (John Bain, Interim Deputy City Manager/ Utilities Director)

G. Finance (Jennifer Hallman, CFO/ Interim City Manager)

1. External Audit RFP Award (Amanda Long, Interim Finance Director)

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the City Clerk at 678-840-1229 10 business days before the scheduled meeting to allow the City to make reasonable accommodations for those persons.

2. FY25 Budget Amendments #166 - 173 (Amanda Long, Interim Finance Director)

H. City Manager (Interim City Manager, Jennifer Hallman)