

CITY COUNCIL
LESLIE MCPHERSON, MAYOR
ANNA MCCOY, MAYOR PRO TEM
SHIRLEY MARCHMAN
MATTHEW MONTAHAN
STEPHANIE WARMOTH
DANNY CARTER

City of Villa Rica



INT CITY MGR: JENNIFER HALLMAN
CITY CLERK: THERESA CAMPBELL
CITY ATTORNEY: KEVIN DRUMMOND

571 W BANKHEAD HWY
VILLA RICA, GA. 30180
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MAYOR & COUNCIL MEETING AGENDA

Holt-Bishop Justice Center, Municipal Courtroom, 101 Main Street

August 12, 2025 | 6:00 PM

Meeting Call to Order (Mayor Leslie McPherson)

Invocation (Mayor Leslie McPherson)

Pledge of Allegiance Ofc. Victoria Hamilton, VRPD

Ceremonial Presentations (Mayor & Council)

- 25-Year Employment Anniversary Recognition- Detective Carol Collett (Police Department)
- 20- Year Employment Anniversary Recognition- Chris Todd (Water Treatment Plant)

Adoption of the Agenda (Mayor Leslie McPherson)

Council Updates (Subjects of General Interest and Concern)

Public Comment (We ask that you sign in for Public Comment before the meeting begins. Please state your Name and Address for the record and limit your comments to three minutes.)

Consent Agenda (Mayor Leslie McPherson)

The Consent Agenda is a single item that encompasses all things the City Council would normally approve with little comment. Each of these items were discussed at the Council Work Session, and it was the unanimous consensus of the Governing Body to place the following items on the Consent Agenda.

1. 20th Annual Don Rich Ford Villa Rica Frontiers' Rodeo (Jennifer Hallman, Interim City Manager/CFO)
2. Carroll SPLOST- IGA (Kevin Drummond, City Attorney)
3. Insurance Renewal - Plan Year 25-26 (Tiffany Lanford, Director)
4. Insurance Premiums - Plan Year 25-26 (Tiffany Lanford, Director)
5. Three Rivers Commission - Area Agency on Aging Contract for Services Fiscal Year 2026 (Lisa Deming, Senior Center Manager)
6. Mirror Lake Blvd Left Turn (Mark Teal, PE, City Engineer)
7. South Street Sewer System Extension (John Bain, Interim Deputy City Manager/ Utilities Director)
8. External Audit RFP Award (Amanda Long, Interim Finance Director)
9. FY25 Budget Amendments #166 - 173 (Amanda Long, Interim Finance Director)

A. Governing Body (Mayor Leslie McPherson)

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the City Clerk at 678-840-1229 10 business days before the scheduled meeting to allow the City to make reasonable accommodations for those persons.

1. Ethics Ordinance (Kevin Drummond, City Attorney)
2. Approval of Work Session Minutes from July 1, 2025
3. Approval of Council Meeting Minutes from July 8, 2025

B. City Manager (Interim City Manager, Jennifer Hallman)

- August City Manager Report

C. Executive Session (Kevin Drummond, City Attorney)

1. Meeting to discuss or vote to enter into a contract to purchase, dispose of, or lease property subject to approval in a subsequent public vote as provided in Georgia Code section 50-14-3(b)(1)(D).
2. Pursuant to the attorney-client privilege and as provided by Georgia Code section 50-14-2(1), a meeting otherwise required to be open was closed to the public in order to consult and meet with legal counsel pertaining to pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the agency or any officer or employee or in which the agency or any officer or employee may be directly involved.

Adjournment (Mayor Leslie McPherson)

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