

CITY COUNCIL
JEFF REESE, MAYOR
LESLIE MCPHERSON, MAYOR PRO-TEM
VERLAND BEST
DANNY CARTER
SHIRLEY MARCHMAN
GIL MCDOUGAL

City of Villa Rica



INTERIM CITY MANAGER: MICHAEL
MANSOUR
CITY CLERK: ALISA DOYAL
CITY ATTORNEY: C. DAVID MECKLIN

571 W BANKHEAD HWY
VILLA RICA, GA. 30180
770.459.7000 | VILLARICA.ORG

MAYOR & COUNCIL MONTHLY MEETING AGENDA

Holt-Bishop Justice Center, Municipal Courtroom, 101 Main Street

September 5, 2017 | 6:00 PM

Meeting Call to Order (Thomas Kaiser)

Invocation (Thomas Kaiser)

Pledge of Allegiance (INSERT NAME)

Ceremonial Presentations (Mayor & Council)

- West Georgia Regional Library Excellence Award (Roni Tewksbury, Director)

Adoption of the Agenda (Mayor Jeff Reese)

Council Updates (Subjects of General Interest and Concern)

City Manager's Report (Tom Barber)

Public Comment (We ask that you sign in for Public Comment before the meeting begins. Please state your Name and Address for the record and limit your comments to three minutes)

Consent Agenda

The Consent Agenda is a single item that encompasses all things the City Council would normally approve with little comment. Each of these items were discussed at the Thursday, DATE Council Work Session, and it was the unanimous consensus of the Governing Body to place the following items on the Consent Agenda.

A. Governing Body (Mayor Jeff Reese)

1. TK Test Item 3
2. TK Test Item
3. TK Test Item 2

B. Finance (Sarah Hefty, CFO)

C. Human Resources (Stephanie Rooks, Manager)

D. Community Development (Janet Hyde, Manager)

E. Parks, Recreation & Leisure Services (Vicki Coleman, Director)

F. Economic Development/Main Street (Christopher Pike, Director)

G. Public Works (Pete Zorbanos, Director)

H. Executive Session (David Mecklin, City Attorney)

Adjournment

[AgendaContent]



A G E N D A

CITY OF SEASIDE

ART AND HISTORY
COMMISSION

[HEADER_MEETING_TYPE]
MEETING
OLDEMEYER CENTER
986 Hilby Avenue
[HEADER_DATE_CC]
[HEADER_TIME]

PLEASE TURN OFF YOUR CELL PHONES UPON ENTERING THE MEETING

[AgendaContent]

The City of Seaside is committed to providing accessible facilities and accommodating people with disabilities in all of its services programs and activities. If special considerations are needed by any person to fully participate in this meeting, they are asked to contact the City Clerk at 899-6707 no fewer than two business days prior to the meeting to allow reasonable arrangements.

Agenda-related writings or documents provided during public meetings are available for public inspection during the meeting or from the office of the City Clerk. This agenda is posted in compliance with California Government Code Section 54954.2(a) or Section 54956.