

CITY COUNCIL
LESLIE MCPHERSON, MAYOR
ANNA MCCOY, MAYOR PRO TEM
SHIRLEY MARCHMAN
MATTHEW MONTAHAN
STEPHANIE WARMOTH
DANNY CARTER

City of Villa Rica



INT CITY MGR: JENNIFER HALLMAN
CITY CLERK: THERESA CAMPBELL
CITY ATTORNEY: NICOLE SMITH

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VILLA RICA, GA. 30180
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MAYOR & COUNCIL MEETING AGENDA

Holt-Bishop Justice Center, Municipal Courtroom, 101 Main Street
November 11, 2025 | 6:00 PM

Meeting Call to Order (Mayor Leslie McPherson)

Invocation (Tracy Jarvis, Building Development Director)

Pledge of Allegiance (Ofc. Kai Waldo, VRPD)

Ceremonial Presentations (Mayor & Council)

- Villa Rica Police Department State Certification — Chief Michael Mansour
- 5 Year Employee Anniversary Recognition — Tracy Jarvis, Building Development Director
- 5 Year Employee Anniversary Recognition — Amanda Long, Interim Finance Director
- 5 Year Employee Anniversary Recognition — John Bain, Interim Deputy City Manager/Utilities Director
- 5 Year Employee Anniversary Recognition — Tyler Gable, Wastewater Lab Analyst

Adoption of the Agenda (Mayor Leslie McPherson)

Public Comment (We ask that you sign in for Public Comment before the meeting begins. Please state your Name and Address for the record and limit your comments to three minutes.)

Council Updates (Subjects of General Interest and Concern)

Consent Agenda (Mayor Leslie McPherson)

The Consent Agenda is a single item that encompasses all things the City Council would normally approve with little comment. Each of these items were discussed at the Council Work Session, and it was the unanimous consensus of the Governing Body to place the following items on the Consent Agenda.

1. Proposed 2026 City-wide Holiday Schedule
2. Support Agreement with Intradyme for Archiving

A. Governing Body (Mayor Leslie McPherson)

1. Approval of the October 6, 2025 Work Session and the October 14, 2025 City Council Meeting Minutes
2. 2026 City Council Meeting Calendar (Theresa Campbell, City Clerk)
3. Election Update (Theresa Campbell, City Clerk)

B. Building Development Tracy Jarvis, Director

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the City Clerk at 678-840-1229 10 business days before the scheduled meeting to allow the City to make reasonable accommodations for those persons.

1. Appeal of Utility Capacity Decision—11 Gordon Street-Multifamily Development (Nic Griffin, Deputy Director of Building Development)

C. Community Development (Consultant Brecca Carter, Interim Director)

1. **VA-05-25.** Variance request by Milan Patel, for a reduction in the minimum masonry required on building facades and a reduction to the minimum lot size, in accordance with *Sec. 4-401 License issuance - Retail dealer building and inventory requirements, and Sec. 8.27 Liquor Stores, Package Stores, and Liquor Outlets*. For the property located at 113 Commons Way, Land Lot 131, District 6, also known as Parcel Number: V07 0100183. The property lot size is 0.98 +/- acres. The subject property is zoned Commercial Medium Density (C2) located within Carroll County, GA, Ward 2. **This is a Public Hearing.** (Shaun Myers, Planning and Zoning Administrator)

D. City Manager Interim City Manager, Jennifer Hallman, CPFO

1. Ratify the Memorandum of Agreement with US Army Corps of Engineers, Savannah District and The Georgia State Historic Preservation Officer for the Construction of the Villa Rica Parkway

City Manager's Report (Interim City Manager, Jennifer Hallman)

- November 11, 2025

E. Executive Session (Nicole Smith, City Attorney)

1. Meeting to discuss or vote to enter into a contract to purchase, dispose of, or lease property subject to approval in a subsequent public vote as provided in Georgia Code section 50-14-3(b)(1)(D).

Adjournment (Mayor Leslie McPherson)

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