

CITY COUNCIL
LESLIE MCPHERSON, MAYOR
SHIRLEY MARCHMAN
TYLER L. BARR
MATTHEW MOMTAHAN
STEPHANIE WARMOTH
DOMINIQUE CONTEH

City of Villa Rica



INT CITY MGR: JENNIFER HALLMAN
CITY CLERK: THERESA CAMPBELL
CITY ATTORNEY: NICOLE SMITH

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MAYOR & COUNCIL WORK SESSION AGENDA

Holt-Bishop Justice Center, Municipal Courtroom, 101 Main Street
January 6, 2026 | 10:00 AM

Review of the Agenda (Mayor Leslie McPherson)

B. Public Works (Hal Burch, Director)

1. LMIG Application Cover Sheet 2026 (Mark Teal, Engineer & Jeremy Dukes Street Manager)
2. Traffic Signal Upgrades Along Hwy 78—Discussion Only (Mark Teal, Engineer)

C. Governing Body (Mayor Leslie McPherson)

1. Appointment of Mayor Pro Tem
2. Appointment of Mayoral Standing Committees
3. Appointment of Election Superintendent (Theresa Campbell, City Clerk)
4. 2026 City Council Meeting Calendar (Theresa Campbell, City Clerk)
5. Resolution — Legislative Charter Change (Nicole Smith, City Attorney)

D. Building Development (Tracy Jarvis, Director)

1. Northwoods Phase III - Final Plat Approval - (Nic Griffin, Deputy Director of Building Development)
2. Villa Trace — Final Plat Phase I (Nic Griffin, Deputy Building Development Director)
3. Appeal of Utility Capacity Decision—11 Gordon Street-Multifamily Development (John Bain, Interim Deputy City Manager)

E. Human Resources (Tiffany Lanford, Director)

1. Authorize award to successful respondent to the RFQ Apparel & Uniform Services (Tiffany Lanford, HR Director)
2. Personnel Policy Amendments (Tiffany Lanford, HR Director)

F. Parks, Recreation & Leisure Services (Tracie Ivey, Director)

1. Artist & Production Services Contract for Summer Concert Series & Festivals (Karina Martinez, Events Manager)

G. Community Development (Brecca Carter, Interim Director)

1. ABL-08-25 Villa Steak 'N Seafood LLC - Limited Pouring License and Public Hearing (Whitney Cox, Licensing Specialist)

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the City Clerk at 678-840-1229 10 business days before the scheduled meeting to allow the City to make reasonable accommodations for those persons.

H. Finance (Amanda Long, Interim Finance Director)

1. FY26 Budget Amendments #1 - #100

I. Executive Session

1. Pursuant to the attorney-client privilege and as provided by Georgia Code section 50-14-2(1), a meeting otherwise required to be open was closed to the public in order to consult and meet with legal counsel pertaining to pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the agency or any officer or employee or in which the agency or any officer or employee may be directly involved.