

CITY COUNCIL
JEFF REESE, MAYOR
GIL MCDUGAL, MAYOR PRO-
TEM
VERLAND BEST
DANNY CARTER
SHIRLEY MARCHMAN
LESLIE MCPHERSON

City of Villa Rica



CITY MANAGER: TOM BARBER
CITY CLERK: ALISA DOYAL
CITY ATTORNEY: C. DAVID
MECKLIN

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MAYOR & COUNCIL WORK SESSION AGENDA

Holt-Bishop Justice Center, Municipal Courtroom, 101 Main Street
May 31, 2018 | 3:00 PM

Review of the Agenda (Mayor Jeff Reese)

A. Governing Body (Mayor Jeff Reese)

1. Approval of the Minutes:
 - a. Monthly Meeting of May 1, 2018.

B. Human Resources (Stephanie Rooks, Manager)

1. Personnel Policy Handbook

C. Community Development (Bobby Elliott, Director)

1. FP-01-18: Final Plat for Twin Oaks (Unit 2A)
2. RA-04-18: Rezoning request for property located at 1030 Third Street. Currently zoned RD (Rural Development) to LI (Limited Industrial).
3. APPEAL: Rex Camp to appeal Historic Preservation Commission decision in regards to Certificate of Appropriateness application COA-01-18.
4. Alcoholic Beverage Ordinance Revision

D. Parks, Recreation & Leisure Services (Vicki Coleman, Director)

1. Contractor Recommendation - Gold Dust Gutter Replacement
2. City partnership with the Community Foundation of West Georgia to assist with donations for the city's trail system.
3. Request to apply and accept Georgia Department of Transportation's Transportation Alternative Program (TAP) funding for trail system implementation.

E. Economic Development (Christopher Pike, Director)

1. Main Street Advisory Board Appointment - The seven-member Main Street Advisory Board is appointed by the City Council and works to promote and create a thriving central business district in Downtown Villa Rica and along primary entrance corridors into the central downtown business district.
2. Main Street Service Delivery Area Map Amendment - The current Main Street Service Delivery Area was created in 2015 with the establishment of the Main Street Advisory Board. It has been determined that the current Main Street Service Delivery Area does not accurately reflect the current trend and community idea of the Downtown Area.

3. Resolution Mending Downtown Development Authority Boundary - OCGA § 36-42-5 requires the governing body's resolution to include the geographical area within the municipal corporation which constitutes the central business district.
4. Thomas A. Dorsey Festival Community Development Grant - The Villa Rica Community Development Grant Program has been established by the City of Villa Rica to foster and fund activities, projects, special events, sporting events and programs that promote eligible tourism and cultural activities within the City.
5. Redevelopment Powers Law Resolution - A resolution to regulate and to provide for the calling of an election, to be held November 6, 2018, to determine the exercise or non-exercise of redevelopment powers by the City of Villa Rica under Chapter 44 of Title 36 of the Official Code of Georgia Annotated, the "Georgia Redevelopment Powers Law," as amended, in accordance with 201 Georgia House Bill 846;

F. Public Works (Pete Zorbanos, Director)

1. Long-Term Water Quality Monitoring: Request to approve CCR Environmental, Inc. Proposal for \$15,645. (Jameson Green)
2. Purchase Remote-Controlled Sewer Inspection Camera For Distribution And Collections Department (Charlie Davis)
3. Water System Improvements at Stone Street/Hwy 78/Norfolk Southern (Pete Zorbanos)
4. Building Inspector Vehicle (Nic Griffin)

G. Finance (Sarah Hefty, CFO)

1. Financial Update: April 2018
2. Proposal by Raftelis to Develop Water/Sewer Tap Fees and Update the Financial Model from 10 years to 40 years.

H. City Manager (Tom Barber)

1. Cloud-Based GIS Services with Ecological Planning Group
2. Intergovernmental Agreement with Douglas County for Installation of Warning Signal for the Conners Road Railroad
3. Carroll County TSPLOST Project List
4. Intergovernmental Agreement Carroll County TSPLOST
5. Discussion of Dates and Times for Council Meetings
6. Discussion of Signs on City Property
7. Discussion of Welcome Center Property

I. Public Comment - We ask that you sign in for Public Comment before the meeting begins. Please state your Name and Address for the record and limit your comments to three minutes.

J. Consent Agenda Review and Adjournment