



MAYOR & COUNCIL WORK SESSION AGENDA

Holt-Bishop Justice Center, Municipal Courtroom, 101 Main Street

February 3, 2026 | 10:00 AM

Review of the Agenda (Mayor Leslie McPherson)

B. Governing Body (Mayor Leslie McPherson)

1. Safe Streets 4 All (SS4A) Presentation — Adoption of Safety Plan (Alex Simmons, Keck & Wood)
2. Appointment of Planning & Zoning Commission Member, Ward 4
3. Appointment of Planning & Zoning Commission Member, Ward 5
4. Sumter Local Government Consulting - Executive Search Services for City Manager (Nicole Smith, City Attorney)
5. Housing Authority Appointment (Mayor Leslie McPherson)

C. Building Development Tracy Jarvis, Director

1. Development Update (Nic Griffin, Deputy Building Development Director)

D. Parks, Recreation & Leisure Services (Tracie Ivey, Director)

1. West Georgia Regional Library System MOU for Book Lockers (Rachel Linn, Library Manager)

E. Community Development (Consultant Brecca Carter, Interim Director)

1. Rezoning request submitted by CHI/Acquisition, L.P., to rezone the subject property from Commercial Medium-Density (C2) to Industrial Low-Density (I1). The property is located at 700 Edge Road, within Land Lots 143 and 146 of District 4, also known as Parcel Number 01460250013, and is located within Douglas County, GA, Ward 5. The total property size is approximately 29.79 ± acres. **This is a Public Hearing.** (Shaun Myers, Planning and Zoning Administrator)
2. Variance request by Prime Construction, for a reduction in the required minimum parking lot landscaping buffers, in accordance with *Sec. 7.05 - Landscaping Standards - Parking Area Landscaping*. For the property located at 182 and 190 Edge Road, Land Lot 160, District 6, also known as Parcel Numbers: V06 0070125 and V06 0070135. The property lot size is 1.24 +/- acres. The subject property is zoned Commercial Low Density (C1) located within Carroll County, GA, Ward 5. **This is a Public Hearing.** (Shaun Myers, Planning and Zoning Administrator)

F. Finance (Amanda Long, Interim Finance Director)

1. Write off Customer Receivables (Amanda Long, Interim Director)

G. Executive Session

1. Pursuant to the attorney-client privilege and as provided by Georgia Code section 50-14-2(1), a meeting otherwise required to be open was closed to the public in order to consult and meet with legal counsel pertaining to pending or

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the City Clerk at 678-840-1229 10 business days before the scheduled meeting to allow the City to make reasonable accommodations for those persons.

potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the agency or any officer or employee or in which the agency or any officer or employee may be directly involved.