



MAYOR & COUNCIL MEETING AGENDA

Holt-Bishop Justice Center, Municipal Courtroom, 101 Main Street

February 10, 2026 | 6:00 PM

Meeting Call to Order (Mayor Leslie McPherson)

Invocation (Shirley Marchman, Ward 1 Councilwoman)

Pledge of Allegiance (Officer Grayson Udombon, VRPD)

Ceremonial Presentations (Mayor & Council)

- Proclamation — February is Black History Month
- Lego Mini Master Builder Recognition — Bobby Carter
- 5 Years of Service Employee Recognition — Tiffany Landford, HR
- 10 Years of Service Employee Recognition—Anthony Allen, VRPD
- 25 Years of Service Employee Recognition — Wendy Baskin, VRPD

Public Comment (We ask that you sign in for Public Comment before the meeting begins. Please state your Name and Address for the record and limit your comments to three minutes.)

Council Updates (Subjects of General Interest and Concern)

Adoption of the Agenda (Mayor Leslie McPherson)

Consent Agenda (Mayor Leslie McPherson)

The Consent Agenda is a single item that encompasses all things the City Council would normally approve with little comment. Each of these items were discussed at the Council Work Session, and it was the unanimous consensus of the Governing Body to place the following items on the Consent Agenda.

1. Safe Streets 4 All (SS4A) Presentation — Adoption of Safety Plan
2. Appointment of Planning & Zoning Commission Member, Ward 4 — Dr. Hope Udombon
3. Appointment of Planning & Zoning Commission Member, Ward 5—Michelle Ruff
4. West Georgia Regional Library System MOU for Book Lockers
5. Write off Customer Receivables

H. Governing Body (Mayor Leslie McPherson)

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the City Clerk at 678-840-1229 2 business days before the scheduled meeting to allow the City to make reasonable accommodations for those persons.

1. Approval of January 6, 2026 Work Session Minutes and the January 13, 2026 City Council Meeting Minutes
2. Approval of January 22, 2026, Special Called Meeting Minutes
3. Sumter Local Government Consulting - Executive Search Services for City Manager (Nicole Smith, City Attorney)

I. Community Development (Consultant Brecca Carter, Interim Director)

1. Rezoning request submitted by CHI/Acquisition, L.P., to rezone the subject property from Commercial Medium-Density (C2) to Industrial Low-Density (I1). The property is located at 700 Edge Road, within Land Lots 143 and 146 of District 4, also known as Parcel Number 01460250013, and is located within Douglas County, GA, Ward 5. The total property size is approximately 29.79 ± acres. **This is a Public Hearing.** (Shaun Myers, Planning and Zoning Administrator)
2. Variance request by Prime Construction, for a reduction in the required minimum parking lot landscaping buffers, in accordance with *Sec. 7.05 - Landscaping Standards - Parking Area Landscaping*. For the property located at 182 and 190 Edge Road, Land Lot 160, District 6, also known as Parcel Numbers: V06 0070125 and V06 0070135. The property lot size is 1.24 +/- acres. The subject property is zoned Commercial Low Density (C1) located within Carroll County, GA, Ward 5. **This is a Public Hearing.** (Shaun Myers, Planning and Zoning Administrator)

J. City Manager (Interim City Manager, Jennifer Hallman)

1. City Manager Report

K. Executive Session (Nicole Smith, City Attorney)

1. Meeting to discuss or vote to enter into a contract to purchase, dispose of, or lease property subject to approval in a subsequent public vote as provided in Georgia Code section 50-14-3(b)(1)(D).
2. Meeting to discuss or deliberate upon the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a public officer or employee as provided in Georgia Code section 50-14-3(b)(2).

Adjournment (Mayor Leslie McPherson)

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the City Clerk at 678-840-1229 2 business days before the scheduled meeting to allow the City to make reasonable accommodations for those persons.