



MAYOR & COUNCIL MEETING AGENDA

Holt-Bishop Justice Center, Municipal Courtroom, 101 Main Street

March 10, 2026 | 6:00 PM

Meeting Call to Order (Mayor Leslie McPherson)

Invocation (Nic Griffin, Deputy Director of Building Development)

Pledge of Allegiance (Ofc. Ricardo Ruiz, VRPD)

Ceremonial Presentations (Mayor & Council)

- 5 Year Employee Recognition — Jennifer Hallman, Interim City Manager
- 5 Year Employee Recognition — Michael Graff, Parks and Recreation

Adoption of the Agenda (Mayor Leslie McPherson)

Public Comment (We ask that you sign in for Public Comment before the meeting begins. Please state your Name and Address for the record and limit your comments to three minutes.)

Council Updates (Subjects of General Interest and Concern)

Consent Agenda (Mayor Leslie McPherson)

The Consent Agenda is a single item that encompasses all things the City Council would normally approve with little comment. Each of these items were discussed at the Council Work Session, and it was the unanimous consensus of the Governing Body to place the following items on the Consent Agenda.

1. Proclamation March 16–20, 2026 as Government Finance Professionals Week
2. Appointment of CVB Board Members (Collin Cash, Tourism Manager)
3. Leaders of Tomorrow Program — Leadership Training (Tiffany Lanford, HR Director)
4. Library Advisory Board Candidate (Dr. Rachel Linn, Library Manager)
5. July 3rd Fireworks Display Contractor Recommendation (Tracie Ivey, Recreation Director)
6. School Zone Flashing Beacons (Michael Mansour, Chief)

H. Governing Body (Mayor Leslie McPherson)

1. February 3, 2026 Work Session Minutes and February 10, 2026 Regular Session Minutes
2. February 25, 2026 Special Called Meeting Minutes

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the City Clerk at 678-840-1229 2 business days before the scheduled meeting to allow the City to make reasonable accommodations for those persons.

I. Human Resources (Tiffany Lanford, Director)

1. Wellness Program Vendor and Platform (Tiffany Lanford, HR Director)

J. Community Development (Consultant Brecca Carter, Interim Director)

1. Temporary Limited Alcohol Pouring License for Georgia Food Industry Education Foundation (Whitney Cox, Licensing Specialist)
2. ABL-01-26 La Catrina Street Tacos LLC - Restaurant Pouring License and Public Hearing (Whitney Cox, Licensing Specialist)
3. ABL-02-26 Junior Food Store Inc - Retail Package Malt Beverages & Wine and Public Hearing (Whitney Cox, Licensing Specialist)
4. ABL-03-26 205 Villa Rica Enterprises LLC- Retail Package Malt Beverages & Wine and Public Hearing (Whitney Cox, Licensing Specialist)
5. Rezoning request submitted by Apex Nexus Investments, LLC. The request is to rezone the subject property from Agricultural Residential (AG) to Commercial Low-Density (C1). The property is located at 974 Dallas Highway (corrected), within Land Lot 208 of District 2, also known as Parcel Numbers V04 0130002, and is located within Carroll County, GA, Ward 3. The total property size is approximately 1.56 ± acres. **This is a Public Hearing.** (Shaun Myers, Planning and Zoning Administrator.) - **REQUESTED TO TABLE TO APRIL**
6. Special Exception request pursuant to *Sec. 4.05* of the Zoning Ordinance to allow a Place of Worship within the Agricultural Residential (AG) Zoning District; submitted by the property owner, West Hills Church, for the development of a church. The subject property consists of approximately 22.45 ± acres and is located on Carrollton Villa Rica Highway, Land Lot 99, District 6, Parcel Number V07 0140153, Ward 2, Carroll County, Georgia. **This is a Public Hearing.** (Shaun Myers, Planning and Zoning Administrator.) **REQUESTED TO TABLE TO APRIL**
7. Rezoning request submitted by CHI/Acquisition, L.P., to rezone the subject property from Commercial Medium-Density (C2) to Industrial Low-Density (I1). The property is located at 700 Edge Road, within Land Lots 143 and 146 of District 4, also known as Parcel Number 01460250013, and is located within Douglas County, GA, Ward 5. The total property size is approximately 29.79 ± acres. **This is a Public Hearing.** (Shaun Myers, Planning and Zoning Administrator)
8. Ordinance to amend Part II — Code of Ordinances, Appendix A — Developmental Regulations, 200. Application and Plan Review General Requirements pertaining to utility capacity, to include water and sewer utilities. This ordinance will replace and repeal all conflicting ordinances. **This is a Public Hearing.** (John Bain, Deputy City Manager & Utilities Director)

K. Finance (Amanda Long, Interim Finance Director)

1. Financial Update: January 2026 (Amanda Long, Interim Finance Director)

L. Legal (Nicole Smith, City Attorney)

1. Joint Commission Ordinance Update (Nicole Smith, City Attorney) **Removed at staff request**
2. Charter Change Amendment (Nicole Smith, City Attorney)
 - a. Sumter Consulting Contract for City Manager

M. City Manager (Interim City Manager, Jennifer Hallman)

1. Discussion of Junteenth Event (Jennifer Hallman, Interim City Manager)

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2. City Manager Report (Jennifer Hallman, Interim City Manager)

N. Executive Session (Nicole Smith, City Attorney)

1. Meeting to discuss or vote to enter into an option to purchase, dispose of, or lease real estate subject to approval in a subsequent public vote as provided in Georgia Code section 50-14-3(b)(1)(E).
2. Pursuant to the attorney-client privilege and as provided by Georgia Code section 50-14-2(1), a meeting otherwise required to be open was closed to the public in order to consult and meet with legal counsel pertaining to pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the agency or any officer or employee or in which the agency or any officer or employee may be directly involved.

Adjournment (Mayor Leslie McPherson)

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