



## MAYOR & COUNCIL WORK SESSION AGENDA

Holt-Bishop Justice Center, Municipal Courtroom, 101 Main Street  
May 5, 2026 | 10:00 AM

### Review of the Agenda (Mayor Leslie McPherson)

### B. Governing Body (Mayor Leslie McPherson)

1. 5 Years of Service Recognition - Jennifer Hallman, Interim City Manager
2. Proclamation — National Public Works Week May 17-23, 2026 (Josh Smith, Director)
3. Proclamation for Municipal Clerks Week May 3-9, 2026 (Theresa Campbell, City Clerk)
4. Proclamation for National Small Business Week from May 3-9, 2026
5. Georgia Association of Water Professionals Awards Presentation

### C. Building Development (Tracy Jarvis, Director)

1. Final Plat Approval: Robbie Bishop Parkway (Mark Teal, Consultant Engineer)

### D. Human Resources (Tiffany Lanford, Director)

1. Addition of Juneteenth (June 19) as a City Paid Holiday (Tiffany Lanford, Director)

### E. Community Development (Brecca Carter, Director)

1. 2026 Community Development Grant Application - Villa Rica Lions Club for an upcoming fundraising concert to be held at The Mill Amphitheater on Saturday, October 3, 2026. (Melissa Conner, Main Street Manager)
2. Thomas A. Dorsey Festival Concert @ The MILL (Jennifer Hallman, Interim City Manager)

### F. Legal (Nicole Smith, City Attorney)

1. Resolution Authorizing Participation in Amicus Brief in Chang vs. City of Milton on Remand (Nicole Smith, City Attorney)
2. Tabled- Resolution for Road Dedication & Acceptance of Robbie Bishop Parkway as a Public Street (Nicole Smith, City Attorney)

### G. Utilities (John Bain, Director)

1. Local Drought Response Ordinance (John Bain, Director)

### H. City Manager (Interim City Manager, Jennifer Hallman)

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the City Clerk at 678-840-1229 2 business days before the scheduled meeting to allow the City to make reasonable accommodations for those persons.*

1. Modification of GEFA Loan No. DW2020024 (Jennifer Hallman, Interim City Manager)

**I. Executive Session**

1. Pursuant to the attorney-client privilege and as provided by Georgia Code section 50-14-2(1), a meeting otherwise required to be open was closed to the public in order to consult and meet with legal counsel pertaining to pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the agency or any officer or employee or in which the agency or any officer or employee may be directly involved.

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