



## MAYOR & COUNCIL MEETING AGENDA

Holt-Bishop Justice Center, Municipal Courtroom, 101 Main Street  
May 12, 2026 | 6:00 PM

**Meeting Call to Order** (Mayor Leslie McPherson)

**Invocation** (Clint Chance, Carroll County Commissioner)

**Pledge of Allegiance** (Ofc. Debra Williams, VRPD)

**Ceremonial Presentations** (Mayor & Council)

- Cities Week Coloring Contest Winner- Lena Price
- Proclamation—National Police Week May 11–16, 2026
- Proclamation- Recognizing Villa Rica Small Business, Cafe Bloom
- Certificate of Appreciation- Carroll County BOC
- Georgia Association of Water Professionals Presentation

**Public Comment** (We ask that you sign in for Public Comment before the meeting begins. Please state your Name and Address for the record and limit your comments to three minutes.)

**Council Updates** (Subjects of General Interest and Concern)

**Adoption of the Agenda** (Mayor Leslie McPherson)

**Consent Agenda** (Mayor Leslie McPherson)

The Consent Agenda is a single item that encompasses all things the City Council would normally approve with little comment. Each of these items were discussed at the Council Work Session, and it was the unanimous consensus of the Governing Body to place the following items on the Consent Agenda.

1. Final Plat Approval: Robbie Bishop Parkway
2. Addition of Juneteenth (June 19) as a City Paid Holiday
3. 2026 Community Development Grant Application - Villa Rica Lions Club for an upcoming fundraising concert to be held at The Mill Amphitheater on Saturday, October 3, 2026.
4. Thomas A. Dorsey Festival Concert @ The MILL
5. Resolution for Road Dedication & Acceptance of Robbie Bishop Parkway as a Public Street
6. Local Drought Response Ordinance

***Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the City Clerk at 678-840-1229 2 business days before the scheduled meeting to allow the City to make reasonable accommodations for those persons.***

**H. Governing Body (Mayor Leslie McPherson)**

1. Resolution — Renaming Fortune Parkway
2. Approval of April 7, 2026, Work Session Minutes and April 14, 2026, Meeting Minutes
3. Georgia Municipal Association (GMA) District 4 Nominations 2026-2027 (Theresa Campbell, City Clerk)

**I. Legal (Nicole Smith, City Attorney)**

1. Resolution Authorizing Participation in Amicus Brief in Chang vs. City of Milton on Remand (Nicole Smith, City Attorney)

**J. Finance Amanda Long, Interim Finance Director**

1. Financial Update, March 2026

**K. City Manager (Interim City Manager, Jennifer Hallman)**

1. Modification of GEFA Loan No. DW2020024 (Jennifer Hallman, Interim City Manager)
2. 2026 License Agreement with Los Cowboys Mexican Restaurant (Jennifer Hallman, Interim City Manager)

**L. Executive Session (Nicole Smith, City Attorney)**

1. Meeting to discuss or vote to enter into a contract to purchase, dispose of, or lease property subject to approval in a subsequent public vote as provided in Georgia Code section 50-14-3(b)(1)(D).

**Adjournment (Mayor Leslie McPherson)**

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the City Clerk at 678-840-1229 2 business days before the scheduled meeting to allow the City to make reasonable accommodations for those persons.*