



MAYOR & COUNCIL WORK SESSION MINUTES

Holt-Bishop Justice Center, Municipal Courtroom, 101 Main Street
February 3, 2026 | 10:00 AM

Meeting Call to Order (Mayor Leslie McPherson)

Present: Mayor Leslie McPherson, Councilwoman Shirley Marchman Councilman Matthew Momtahan, (absent) Councilwoman Stephanie Warmoth, Councilman Tyler L. Barr, and Councilwoman Dominique Conteh

A. Governing Body

1. Safe Streets 4 All (SS4A) Presentation

Alex Simmons with Keck & Wood delivered presentation via PowerPoint

2. Sumter Local Government Consulting-Executive Search Services for City Manager
3. Mayoral Housing Authority Appointment

Mayor Leslie McPherson appointed Peyton Jackson

B. Building Development

1. Development Update

Nic Griffin provided a Development Update

C. Community Development

1. Rezoning request submitted by CHI/Acquisition, L.P., to rezone the subject property from Commercial Medium-Density (C2) to Industrial Low-Density (I1). The property is located at 700 Edge Road, within Land Lots 143 and 146 of District 4, also known as Parcel Number

01460250013, and is located within Douglas County, GA, Ward 5. The total property size is approximately 29.79 ± acres. **This is a Public Hearing.**

2. Variance request by Prime Construction, for a reduction in the required minimum parking lot landscaping buffers, in accordance with *Sec. 7.05 - Landscaping Standards - Parking Area Landscaping*. For the property located at 182 and 190 Edge Road, Land Lot 160, District 6, also known as Parcel Numbers: V06 0070125 and V06 0070135. The property lot size is 1.24 +/- acres. The subject property is zoned Commercial Low Density (C1) located within Carroll County, GA, Ward 5. **This is a Public Hearing.**

Completed the Consent Agenda:

The Consent Agenda is a single item that encompasses all things the City Council would normally approve with little comment. Each of these items were discussed at the Council Work Session, and it was the unanimous consensus of the Governing Body to place the following items on the Consent Agenda.

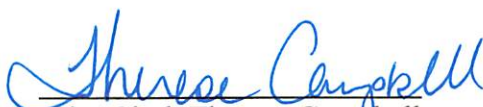
1. Safe Street 4 All- Adoption of Safety Plan
2. Appointment of Planning and Zoning Commission Member- Ward 4
3. Appointment of Planning and Zoning Commission Member- Ward 5
4. West Georgia Regional Library System MOU for Book Lockers
5. Write off Customer Receivables

Chief Mansour provided an update on flashing light school speed cameras and should have viable quotes for next council meeting.

City Manager Jennifer Hallman provided an update that the courtroom will be updated beginning February 23, 2026, by the Building Development staff, and improvements will be completed by next work session

Attorney Nicole Smith mentioned the council would enter into Executive Session for the purpose of attorney-client privilege and as provided by Georgia Code section 50-14-2(1), a meeting otherwise required to be open was closed to the public in order to consult and meet with legal counsel pertaining to pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the agency or any officer or employee or in which the agency or any officer or employee may be directly involved


Mayor Leslie McPherson


City Clerk Theresa Campbell

