



MAYOR & COUNCIL MEETING AGENDA

Holt-Bishop Justice Center, Municipal Courtroom, 101 Main Street

July 14, 2026 | 6:00 PM

Meeting Call to Order (Mayor Leslie McPherson)

Invocation (Theresa Campbell, City Clerk)

Pledge of Allegiance (Ofc. Rebbekah Morrell)

Ceremonial Presentations (Mayor & Council)

- Police Annual Report Dedication—Chief Michael Mansour
- Councilman Matthew Momtahan — Certificate of Achievement

Public Comment (We ask that you sign in for Public Comment before the meeting begins. Please state your Name for the record and limit your comments to three minutes.)

Council Updates (Subjects of General Interest and Concern)

Adoption of the Agenda (Mayor Leslie McPherson)

Consent Agenda (Mayor Leslie McPherson)

The Consent Agenda is a single item that encompasses all things the City Council would normally approve with little comment. Each of these items were discussed at the Council Work Session, and it was the unanimous consensus of the Governing Body to place the following items on the Consent Agenda.

1. Adoption of Carroll County Hazard Mitigation Plan by resolution
2. Approval of the Intergovernmental Lighting Agreement between Georgia Department of Transportation and City of Villa Rica
3. Payment of excess interest (positive arbitrage) on 2021 SPLOST Bonds totaling \$356,289.72
4. FY26 - Budget Amendments #139-146

H. Governing Body (Mayor Leslie McPherson)

1. Mayoral Appointment — Phil Blair, Housing Authority
2. Resolution for a Feasibility Study & Conceptual Plan for a Proposed Villa Rica Community Arts Center at 206 North Ave.
3. Approval of June 2, 2026, Work Session Meeting Minutes and June 9, 2026, Council Meeting Minutes

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the City Clerk at 678-840-1229 2 business days before the scheduled meeting to allow the City to make reasonable accommodations for those persons.

4. Parade and Public Assembly Ordinance (Nicole Smith, City Attorney)

I. Community and Economic Development (Brecca Carter, Director)

1. ABL-05-26 Chevron Commerce Dr. LLC- Retail Package Malt Beverages & Wine and Public Hearing
2. ABL-06-26 KAZ786 LLC- Retail Package Malt Beverages & Wine and Public Hearing

J. Public Works (Josh Smith, Director)

1. Sidewalk Projects 2026 (Mark Teal, Consultant Engineer)

K. Finance (Amanda Long, Interim Finance Director)

1. Financial Update — June 2026

L. City Manager (Jennifer Hallman, Interim City Manager)

1. Strategic Communications Proposal

M. Executive Session (Nicole Smith, City Attorney)

1. Meeting to discuss or vote to enter into an option to purchase, dispose of, or lease real estate subject to approval in a subsequent public vote as provided in Georgia Code section 50-14-3(b)(1)(E).

Adjournment (Mayor Leslie McPherson)

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