



MAYOR & COUNCIL MEETING AGENDA

Holt-Bishop Justice Center, Municipal Courtroom, 101 Main Street

September 8, 2026 | 6:00 PM

Meeting Call to Order (Mayor Leslie McPherson)

Invocation (Captain Steven Lujan, VRPD)

Pledge of Allegiance (Captain Steven Lujan, VRPD)

Ceremonial Presentations (Mayor & Council)

- Recognition of 20 Years of Service -Steven Lujan
- Recognition of Achievements of Aszlyin Reese, Villa Rica High School Junior

Public Comment (We ask that you sign in for Public Comment before the meeting begins. Please state your Name for the record and limit your comments to three minutes.)

Council Updates (Subjects of General Interest and Concern)

Adoption of the Agenda (Mayor Leslie McPherson)

Consent Agenda (Mayor Leslie McPherson)

The Consent Agenda is a single item that encompasses all things the City Council would normally approve with little comment. Each of these items were discussed at the Council Work Session, and it was the unanimous consensus of the Governing Body to place the following items on the Consent Agenda.

1. Final Plat — Founders Grove, formally Old Stone Rd SF and TH.
2. All Way Stop Permian At Devonion
3. On Call Traffic Signal Maintenance

H. Governing Body (Mayor Leslie McPherson)

1. Approval of August 4, 2026, Work Session and August 11, 2026, Meeting Minutes
2. Approval of August 18, 2026, Millage Rate #1 and Budget Workshop Meeting Minutes
3. Approval of August 18, 2026, Millage Rate #2 Meeting Minutes
4. Approval of August 25, 2026, Millage Rate # 3 and Budget Workshop # 2 Meeting Minutes
5. Board of Ethics Appointments

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the City Clerk at 678-840-1229 2 business days before the scheduled meeting to allow the City to make reasonable accommodations for those persons.

I. Community and Economic Development (Brecca Carter, Director)

1. Interactive Zoning Map Demonstration, highlighting the features, functionality, and use cases as a public-facing GIS resource for accessing the City's zoning and other mapping information. (Shaun Myers, Planning and Zoning Administrator)

J. Police (Michael Mansour, Chief)

1. Blue Line Group Agreement

K. Finance (Amanda Long, Interim Finance Director)

1. FY27 Budget Adoption
2. Financial Update: July 2026

L. Legal (Nicole Smith, City Attorney)

1. Strategic Communications Proposal

M. Executive Session (Nicole Smith, City Attorney)

1. Meeting to discuss or deliberate upon the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a public officer or employee as provided in Georgia Code section 50-14-3(b)(2).

Adjournment (Mayor Leslie McPherson)

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