

CITY COUNCIL
JEFF REESE, MAYOR
GIL MCDOUGAL, MAYOR PRO-TEM
DANNY CARTER
SHIRLEY MARCHMAN
LESLIE MCPHERSON

City of Villa Rica



CITY MANAGER: TOM BARBER
CITY CLERK: ALISA DOYAL
CITY ATTORNEY: C. DAVID MECKLIN

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VILLA RICA, GA. 30180
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MAYOR & COUNCIL MONTHLY MEETING AGENDA

Holt-Bishop Justice Center, Municipal Courtroom, 101 Main Street

February 12, 2019 | 6:00 PM

Meeting Call to Order (Mayor Jeff Reese)

Invocation (Councilwoman Shirley Marchman)

Pledge of Allegiance (Mayor Jeff Reese)

Ceremonial Presentations (Mayor & Council)

- Presentation by Doug Stephenson, Census

Adoption of the Agenda (Mayor Jeff Reese)

Public Comment (We ask that you sign in for Public Comment before the meeting begins. Please state your Name and Address for the record and limit your comments to three minutes)

Council Updates (Subjects of General Interest and Concern)

A. Governing Body (Mayor Jeff Reese)

1. Approval of Minutes:
 1. Meeting Minutes of January 8, 2019.
2. Election of 2019 Mayor Pro Tem
3. Mayoral Standing Committees
4. Mayor Appointment of Cheryl Defoor-Bryce as a member of the Cemetery Commission.
5. Discussion of Animal Control Ordinance (Councilwoman Leslie McPherson)

B. Community Development (Bobby Elliott, Director)

1. FP-01-19: Liberty Pointe Unit II Final Plat
2. ABL-03-19 Alcohol License Request (Pilot Travel Center)

3. Reappointment of Kim Poer to Historic Preservation Commission
4. Waste Industries Three-Year Agreement

C. Parks, Recreation & Leisure Services (Vicki Coleman, Director)

1. Library Advisory Board Reappointment
2. Athletics Uniform Bid - Vendor Recommendation
3. Soccer Uniform Bid - Vendor Recommendation
4. July 3rd Fireworks Entertainment - Electric Avenue

D. Economic Development (Janet Chumley, Main Street Manager)

1. 2019 MILL Rental Agreement-update
2. 2019 West Georgia Jazz Festival Headliner contract
3. 2019 Headlining Band Gold Rush Festival

E. Public Works (Pete Zorbanos, Director)

1. Hwy 61 Variable Frequency Drive Replacement
2. EXMARK 60" Rear Discharge Lawn Mower (Nic Griffin)
3. 2019 Ford Escape for Criminal Investigation Unit (Nic Griffin)
4. 2018 Ford Explorer Police Interceptor (Nic Griffin)

F. Information Technology (Jim Chambers, Manager)

1. Security Camera System Update - Phase I
2. Emergency Licensing Purchase

G. Finance (Sarah Hefty, CFO)

1. Change Credit Card Processors

H. City Manager (Tom Barber)

1. Approval of Improvements to Pine Mountain Homesite

I. Executive Session (David Mecklin, City Attorney)

1. Meeting to discuss or vote to enter into a contract to purchase, dispose of, or lease property subject to approval in a subsequent public vote as provided in Georgia Code section 50-14-3(b)(1)(D).

Adjournment