

CITY COUNCIL  
JEFF REESE, MAYOR  
GIL MCDUGAL, MAYOR PRO-TEM  
DANNY CARTER  
SHIRLEY MARCHMAN  
LESLIE MCPHERSON

# City of Villa Rica



CITY MANAGER: TOM BARBER  
CITY CLERK: ALISA DOYAL  
CITY ATTORNEY: C. DAVID MECKLIN

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VILLA RICA, GA. 30180  
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## MAYOR & COUNCIL MONTHLY MEETING AGENDA

Holt-Bishop Justice Center, Municipal Courtroom, 101 Main Street

March 12, 2019 | 6:00 PM

**Meeting Call to Order** (Mayor Jeff Reese)

**Invocation** (Councilwoman Shirley Marchman)

**Ceremonial Presentations:** (Mayor and Council)

1. Recognition of the Villa Rica High School Girls Basketball Team
2. Public Safety Memorial Park - Brad Robinson, Carroll County Sheriff's Department

**Adoption of the Agenda** (Mayor Jeff Reese)

**Public Comment** (We ask that you sign in for Public Comment before the meeting begins. Please state your Name and Address for the record and limit your comments to three minutes)

**Council Updates** (Subjects of General Interest and Concern)

### A. Governing Body (Mayor Jeff Reese)

1. Approval of Minutes:
  - a. Meeting Minutes of February 26, 2019.

### B. Community Development (Bobby Elliott, Director)

1. RA-01-19: Rezoning Request of 215 Old Stone Road
2. RA-02-19: Rezoning Request of 217 Old Stone Road
3. RA-03-19: Rezoning of 229 Old Stone Road
4. RA-08-18: Rezoning of 821 Dallas Highway
5. South Dogwood Street Asphalt Repair
6. Punkintown Road Restriping and Raised Pavement Markers

**C. Public Works (Pete Zorbanos, Director)**

1. Aqua-Aerobic Disk Filter for North Plant
2. Rotating Assemblies for ATAD Process Pumps at West Plant
3. Surplus of Used Lawn Mowers for Auction on GovDeals

**D. City Manager (Tom Barber)**

1. Letter of Support for Roundabout at Hwy 78 and Conners Road
2. Proposal to Develop Site Plan for Butterballs/Duplex

**E. Economic Development (Janet Chumley, Main Street Manager)**

1. 2019 Headlining Band Gold Nugget Drop-Band of Gold

**F. Parks and Recreation (Vicki Coleman, Director)**

1. Request to Film at VPLEX by Universal Content Productions, LLC

**G. Community Development (Bobby Elliott, Director)**

1. Discussion of Street Lights
2. Discussion of Tree Replacement Policy

**H. Executive Session (David Mecklin, City Attorney)**

1. Meeting to discuss or vote to enter into a contract to purchase, dispose of, or lease property subject to approval in a subsequent public vote as provided in Georgia Code section 50-14-3(b)(1)(D).

**Adjournment**