

CITY COUNCIL  
GIL MCDOUGAL, MAYOR  
DANNY CARTER, MAYOR PRO-TEM  
SHIRLEY MARCHMAN  
LESLIE MCPHERSON  
MATTHEW MOMTAHAN  
MICHAEL YOUNG

# City of Villa Rica



CITY MANAGER: TOM BARBER  
CITY CLERK: ALISA DOYAL  
CITY ATTORNEY: C. DAVID MECKLIN

571 W BANKHEAD HWY  
VILLA RICA, GA. 30180  
770.459.7000 | VILLARICA.ORG

## MAYOR & COUNCIL MEETING AGENDA

Villa Rica Public Library, 869 Dallas Highway

May 12, 2020 | 6:00 PM

**Due to the current Social Distancing orders in effect in the State of Georgia at the time of this notice, the public will not be permitted to attend the Work Session or Regular Meeting in person. All interested persons are invited and encouraged to observe the live stream of the meeting which may be found at [www.villarica.tv](http://www.villarica.tv).**

**Meeting Call to Order** (Mayor Gil McDougal)

**Invocation** (Councilwoman Leslie McPherson)

**Pledge of Allegiance** (Mayor Gil McDougal)

**Adoption of the Agenda** (Mayor Gil McDougal)

**Public Comment** (Those wishing to give a public comment should email City Clerk Alisa Doyal at [adoyal@villarica.org](mailto:adoyal@villarica.org) with their request and include their name, address and phone number. The City Clerk will make the calls at the appropriate time in the meeting in the order received.)

**Council Updates** (Subjects of General Interest and Concern)

**A. Consent Agenda** (Mayor Gil McDougal)

**B. Governing Body** (Mayor Gil McDougal)

1. Approval of Minutes:
  1. Meeting Minutes of April 28, 2020.

**C. Community Development** (Bobby Elliott, Director)

1. Liberty Pointe Phase III Final Plat Approval

**D. Finance** (Sarah Andrews, CFO)

1. 2020 Budget Amendment

**Adjournment**

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GIL MCDUGAL, MAYOR  
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## CITY COUNCIL MEETING MINUTES

Holt-Bishop Justice Center, Municipal Courtroom, 101 Main Street  
Tuesday, April 28, 2020 | 6:00 pm

### Meeting Call to Order (Mayor Gil McDougal)

Mayor Gil McDougal called the meeting to order at 6:00 pm.

**Present:** Mayor Gil McDougal, Mayor Pro Tem Danny Carter, Councilwoman Shirley Marchman, Councilwoman Leslie McPherson, and Councilman Michael Young. Councilman Matthew Momtahan was absent.

### Invocation (Dr. Kevin Williams)

Dr. Kevin Williams gave the invocation.

### Pledge of Allegiance (Mayor Gil McDougal)

Mayor Gil McDougal led the Pledge of Allegiance

### Adoption of Agenda (Mayor Gil McDougal)

Councilman Danny Carter made the motion to add Courtroom Remodel as #E2, table E1-Carroll County Road Construction Proposal for Daniel Road, and add the Consent Agenda under Council Updates.

|                  |                                    |
|------------------|------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED (UNANIMOUS)</b>         |
| <b>MOVER:</b>    | Danny Carter, Councilman           |
| <b>SECONDER:</b> | Leslie McPherson, Councilwoman     |
| <b>AYES:</b>     | Carter, McPherson, Marchman, Young |

**Public Comment:** None

### Council Updates (Subjects of General Interest and Concern)

- Councilwoman Leslie McPherson stated that she is grateful to our local citizens in Villa Rica that frequented our restaurants with takeout to support our local businesses during this time and continuing to do so. People went out of their way to support this effort and left bigger tips.
- Mayor Gil McDougal gave the list of testing sites for the coronavirus in District 3-Douglas County and District 4-Carroll County. District 4-Carroll County is doing testing for those with symptoms at the Coweta County Fairgrounds, 275 Pine Road, Newnan, GA 30263 and Heritage Senior Center, 1050 Florence McGarity Blvd, McDonough, GA 30252. The hours are from 8:30 am – 5:00 pm, Monday through Friday, and from 9:00 am – 12 Noon on Saturday. District 3-Douglas County testing for those with symptoms at Hunter Park, 8830 Gurley Road, Douglasville, GA 30134 from 8:30 am – 5:00 pm, Monday through Friday and from 9:00 am – 12 Noon on Saturday. You do need an appointment for Hunter Park but do not need a referral from a doctor. Mayor McDougal also reported that after four

years the railroad signal at Conners Road and Mirror Lake Boulevard is operational. He got this news today.

#### **A. Consent Agenda (Mayor Gil McDougal)**

Mayor Gil McDougal requested approval of the Consent Agenda. The items on the Consent Agenda are the following:

1. Purchase 5 Remaining Public Works Department Budget Trucks – Approve the purchase of the final five trucks as budgeted in the 2020 Public Works Department from the low bidder of Don-Rich Ford for a total of \$159,399.
2. Replacement of Anaerobic Zone Mixer #1 – Approve the purchase of a new anaerobic mixer form OVIVO in an amount not to exceed \$15,836.
3. Renewal of Liability Insurance: Georgia Interlocal Risk Management Agency (GIRMA) – Approve the renewal with Georgia Interlocal Risk Management Agency for the period of May 1, 2020, to May 1, 2021 in the amount of \$262,430.

Councilman Danny Carter made the motion to approve the Consent Agenda.

|                  |                                    |
|------------------|------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED (UNANIMOUS)</b>         |
| <b>MOVER:</b>    | Danny Carter, Councilman           |
| <b>SECONDER:</b> | Shirley Marchman, Councilwoman     |
| <b>AYES:</b>     | Carter, Marchman, McPherson, Young |

#### **B. Governing Body (Mayor Gil McDougal)**

1. Approval of Minutes:
  1. Meeting Minutes of March 10, 2020.
  2. Meeting Minutes of April 14, 2020.

Councilwoman Shirley Marchman made the motion to approve the meeting minutes of March 10, 2020, and April 14, 2020.

|                  |                                    |
|------------------|------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED (UNANIMOUS)</b>         |
| <b>MOVER:</b>    | Shirley Marchman, Councilwoman     |
| <b>SECONDER:</b> | Danny Carter, Councilman           |
| <b>AYES:</b>     | Marchman, Carter, McPherson, Young |

#### **C. Public Works (Bobby Elliott, Director)**

1. Purchase 2 Budgeted John Deere All-Terrain Vehicles & Trailer – Purchase two budgeted ATV's and a small trailer to pull them for the Waste Water Plant Treatment Plant and Distribution Department in the amount of \$19,498.50 for the two John Deere Gators ATV's and \$1,598.00 for 6 x 12-foot trailer.

Councilman Danny Carter made the motion to approve the \$21,096.50 purchase for the two ATV's and a trailer to pull the ATV's with.

|                  |                                    |
|------------------|------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED (UNANIMOUS)</b>         |
| <b>MOVER:</b>    | Danny Carter, Councilman           |
| <b>SECONDER:</b> | Shirley Marchman, Councilwoman     |
| <b>AYES:</b>     | Carter, Marchman, McPherson, Young |

#### **D. Finance (Sarah Andrews, CFO)**

1. Rate Change for 2<sup>nd</sup> Garbage Cart – Change the rate for additional garbage carts to \$5.00 per cart with the recent cancellation of the recycling service.

Councilman Danny Carter made the motion to approve a rate of \$5.00 for additional garbage carts, to be effective for all utility bills sent on or after May 1, 2020.

|                  |                            |
|------------------|----------------------------|
| <b>RESULT:</b>   | <b>ADOPTED (VOTE: 3-1)</b> |
| <b>MOVER:</b>    | Danny Carter, Councilman   |
| <b>SECONDER:</b> | Michael Young, Councilman  |
| <b>AYES:</b>     | Carter, McPherson, Young   |
| <b>NAYS:</b>     | Marchman                   |

2. Financial Update: March 2020  
CFO Sarah Hefty presented the March 2020 Financial Update.

#### **E. City Manager (Tom Barber)**

1. Courtroom Remodel – Proposal to remodel the courtroom and council chambers for \$54,840.60.

Councilman Michael Young made the motion to approve the proposal to remodel the courtroom and council chambers for \$54,840.60.

|                  |                                |
|------------------|--------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED (VOTE: 3-1)</b>     |
| <b>MOVER:</b>    | Michael Young, Councilman      |
| <b>SECONDER:</b> | Shirley Marchman, Councilwoman |
| <b>AYES:</b>     | Young, Marchman, McPherson     |
| <b>NAYS:</b>     | Carter                         |

#### **F. City Manager's Report (Tom Barber)**

City Manager Tom Barber gave an update of city projects.

#### **G. Executive Session (City Attorney David Mecklin)**

Adjourn into executive session to discuss a personnel and real estate matter.

City Attorney David Mecklin proposed the Council go into Executive Session for the purposes of:

1. Meeting to discuss or deliberate upon the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a public officer or employee as provided in Georgia Code section 50-14-3(b)(2).
2. Meeting to discuss or vote to authorize negotiations to purchase, dispose of or lease property as provided in Georgia Code section 50-14-3(b)(1)(B).

Councilman Michael Young made the motion to go into Executive Session to discuss the two items presented by the City Attorney, seconded by Councilwoman Shirley Marchman. The vote was unanimous (4-0).

**Reconvene from Executive Session:** Councilman Danny Carter made the motion to reconvene from Executive Session, seconded by Councilwoman Shirley Marchman. The vote was unanimous (4-0). City

Attorney David Mecklin reported that the Mayor and Council met in Executive Session to discuss transferring a 13.78-acre tract of land to the Villa Rica Downtown Development Authority as a part of a transaction wherein the DDA would enter into an agreement with the Arbours at Villa Rica, LLC leading to the construction of a multifamily residential rental housing project. The matter is now before the Council in open session for consideration and vote. The matter before you is a written resolution entitled “City of Villa Rica Resolution Regarding MOU with Arbours at Villa Rica, LLC” which will be attached to the minutes of this meeting.”

Councilwoman Shirley Marchman made the motion to approve the resolution.

|                  |                                    |
|------------------|------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED (UNANIMOUS)</b>         |
| <b>MOVER:</b>    | Shirley Marchman, Councilwoman     |
| <b>SECONDER:</b> | Leslie McPherson, Councilwoman     |
| <b>AYES:</b>     | Marchman, McPherson, Carter, Young |

Mayor Gil McDougal announced there was no further business and asked for a motion to adjourn. Councilman Danny Carter made the motion to adjourn, seconded by Councilman Shirley Marchman. The vote was unanimous (4-0). Mayor Gil McDougal adjourned the meeting.

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Gil McDougal, Mayor

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Alisa Doyal, City Clerk



Agenda Item: \_\_\_\_\_

# CITY OF VILLA RICA

## City Council Meeting Agenda Item Cover Sheet

**SUBJECT:** Liberty Pointe Phase III Final Plat Approval

**AGENDA DATE:** May 12, 2020

**DATE PREPARED:** May 1, 2020

**PREPARED BY:** Bobby C. Elliott P.E.

**AMOUNT:** n/a

**GL ACCOUNT #:** n/a

**FUNDING SOURCE:** n/a

**BUDGETED ITEM?** n/a

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**PURPOSE:** The purpose of this agenda item is to present the Final Plat of Liberty Pointe Phase III to the Mayor and City Council for approval. After approval, the Plat can be recorded and building permits may be issued.

**BACKGROUND:** Liberty Pointe Subdivision was started back before 2010 with several phases to be developed. This Plat represents phase III and only has 24 lots. Before a Final Plat can be presented to the Mayor and City Council, there are several requirements by the developer that must be met: The Plat must be reviewed and approved for content, a maintenance bond to cover all public infrastructure (for 18 months) must be posted, all development work must be inspected and approved by City staff, monthly street light fees must be paid for 12 months in advance, and as-built records of all public infrastructure must be received by Community Development Department. All of these requirements are set forth in the City of Villa Rica Development Regulations approved by Mayor and City Council in May of 2018.

**STAFF RECOMMENDATION:** All requirements have been met and staff recommends approval.

**IMPACT:**

**MOTION:** I make a motion that we approve the Final Plat for Liberty Pointe Phase III.

RESERVED FOR CLERK OF COURT

### LEGEND

- [101] HOUSE NUMBER  
[10] LOT NUMBER  
○ PROPERTY CORNER  
P PROPERTY LINE  
IPF IRON PIN FOUND (1/2" REBAR UNLESS NOTED)  
IPP IRON PIN PLACED (1/2" REBAR)  
OTP OPEN TOP PIPE  
CTP CRIMPED TOP PIPE  
R/W RIGHT OF WAY  
--- RIGHT OF WAY  
□ R/W MONUMENT  
[223] LAND LOT NUMBER  
L.L.L. LAND LOT LINE  
--- LAND LOT LINE  
E.O.P. EDGE OF PAVEMENT  
-X- FENCE LINE  
☆ LAMP POLE  
○ UTILITY POLE  
PP POWER POLE  
LP LAMP POLE  
-P- OVERHEAD POWER  
P.I. POINT OF INTERSECTION

| Parcel Line Table |         |               |
|-------------------|---------|---------------|
| Line #            | Length  | Direction     |
| L1                | 20.97'  | N06° 14' 08"E |
| L2                | 21.49'  | N39° 24' 45"W |
| L3                | 54.64'  | N23° 24' 31"E |
| L4                | 98.74'  | N44° 51' 51"E |
| L5                | 66.54'  | S42° 06' 50"E |
| L6                | 60.00'  | S39° 24' 45"E |
| L7                | 40.05'  | S48° 56' 12"E |
| L8                | 69.95'  | S62° 17' 54"E |
| L9                | 25.01'  | N26° 06' 18"E |
| L10               | 66.66'  | N62° 13' 43"W |
| L11               | 36.76'  | N48° 56' 12"W |
| L12               | 30.22'  | N10° 40' 13"W |
| L13               | 110.19' | S87° 49' 08"E |
| L14               | 57.31'  | N57° 39' 33"W |
| L15               | 116.96' | S79° 40' 32"E |
| L16               | 78.78'  | S26° 06' 18"W |
| L17               | 60.00'  | S26° 06' 18"W |
| L18               | 60.00'  | S26° 06' 18"W |

| Parcel Line Table |         |               |
|-------------------|---------|---------------|
| Line #            | Length  | Direction     |
| L19               | 25.00'  | S26° 06' 18"W |
| L20               | 100.00' | N63° 53' 42"W |
| L21               | 147.82' | N88° 19' 07"W |
| L22               | 84.20'  | N38° 53' 49"W |
| L23               | 40.00'  | S51° 53' 01"W |
| L24               | 40.00'  | S51° 53' 01"W |
| L25               | 40.00'  | S51° 53' 01"W |
| L26               | 40.00'  | S51° 53' 01"W |
| L27               | 53.34'  | S51° 53' 01"W |
| L28               | 56.32'  | S75° 40' 27"W |
| L29               | 63.05'  | S75° 40' 27"W |
| L30               | 53.64'  | N89° 21' 53"W |
| L31               | 40.00'  | N89° 21' 53"W |
| L32               | 100.00' | N00° 38' 07"E |
| L33               | 40.00'  | S89° 21' 53"E |
| L34               | 50.00'  | S00° 38' 07"W |
| L35               | 16.95'  | N89° 21' 53"W |
| L36               | 101.05' | N00° 38' 07"E |

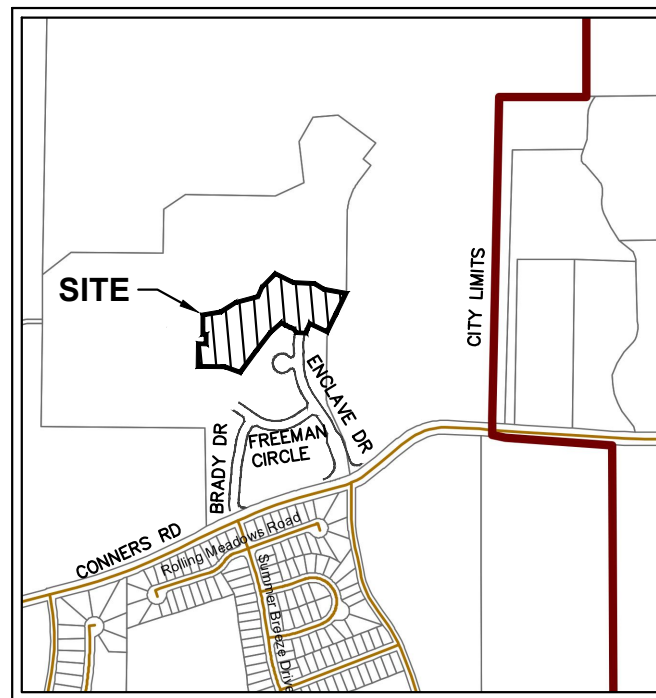
| Parcel Line Table |         |               |
|-------------------|---------|---------------|
| Line #            | Length  | Direction     |
| L37               | 28.21'  | N80° 39' 44"E |
| L38               | 30.90'  | N80° 39' 44"E |
| L39               | 34.07'  | N80° 39' 44"E |
| L40               | 42.36'  | N57° 34' 33"E |
| L41               | 49.16'  | N57° 34' 33"E |
| L42               | 120.20' | N75° 16' 19"E |
| L43               | 31.66'  | S39° 24' 45"E |
| L44               | 60.00'  | S39° 24' 45"E |
| L45               | 24.91'  | S39° 23' 26"E |
| L46               | 20.91'  | S68° 58' 44"E |
| L47               | 22.13'  | N68° 33' 47"E |
| L48               | 87.60'  | N26° 06' 18"E |
| L49               | 32.88'  | S26° 06' 18"W |
| L50               | 60.00'  | S26° 06' 18"W |
| L51               | 25.00'  | S26° 06' 18"W |
| L52               | 15.66'  | S89° 21' 56"E |
| L53               | 28.28'  | N51° 53' 01"E |
| L54               | 40.00'  | N51° 53' 01"E |

| Parcel Line Table |         |               |
|-------------------|---------|---------------|
| Line #            | Length  | Direction     |
| L55               | 40.00'  | N51° 53' 01"E |
| L56               | 40.00'  | N51° 53' 01"E |
| L57               | 49.54'  | N51° 53' 01"E |
| L58               | 21.45'  | S83° 46' 04"E |
| L59               | 13.94'  | S39° 25' 08"E |
| L60               | 51.62'  | S51° 53' 01"W |
| L61               | 50.06'  | N51° 53' 01"E |
| L62               | 95.01'  | S51° 53' 01"W |
| L63               | 100.00' | N50° 35' 15"E |
| L64               | 100.00' | N50° 35' 15"E |
| L65               | 106.66' | N30° 31' 55"E |
| L66               | 101.64' | S63° 53' 42"E |
| L67               | 100.00' | S63° 53' 42"E |
| L68               | 100.00' | N63° 53' 42"W |
| L69               | 100.00' | S38° 06' 59"E |
| L70               | 100.00' | S38° 06' 59"E |
| L71               | 100.00' | S38° 06' 59"E |
| L72               | 100.00' | S38° 06' 59"E |

| Parcel Line Table |         |               |
|-------------------|---------|---------------|
| Line #            | Length  | Direction     |
| L73               | 100.31' | S38° 06' 59"E |
| L74               | 106.49' | S28° 02' 57"E |
| L75               | 99.01'  | S18° 01' 43"E |
| L76               | 102.22' | S07° 46' 47"E |
| L77               | 100.00' | S00° 38' 07"W |
| L78               | 107.45' | N11° 16' 30"W |
| L79               | 106.57' | N20° 22' 07"W |
| L80               | 93.75'  | N32° 18' 59"W |
| L81               | 89.07'  | N38° 06' 59"W |
| L82               | 104.77' | S63° 14' 23"E |
| L83               | 15.80'  | N89° 21' 53"W |
| L84               | 116.77' | S37° 51' 04"W |
| L85               | 62.92'  | N70° 01' 38"W |
| L86               | 61.23'  | N85° 04' 22"W |
| L87               | 46.22'  | N87° 25' 57"W |
| L88               | 36.24'  | N00° 57' 37"W |

### LOT AREA TABLE

|     |       |        |
|-----|-------|--------|
| 66  | 4,055 | sq.ft. |
| 67  | 4,232 | sq.ft. |
| 68  | 4,360 | sq.ft. |
| 69  | 4,284 | sq.ft. |
| 70  | 4,286 | sq.ft. |
| 71  | 6,511 | sq.ft. |
| 72  | 4,000 | sq.ft. |
| 73  | 4,000 | sq.ft. |
| 74  | 4,000 | sq.ft. |
| 75  | 4,001 | sq.ft. |
| 76  | 4,522 | sq.ft. |
| 77  | 4,758 | sq.ft. |
| 78  | 5,382 | sq.ft. |
| 79  | 4,633 | sq.ft. |
| 80  | 4,000 | sq.ft. |
| 119 | 6,504 | sq.ft. |
| 151 | 6,084 | sq.ft. |
| 152 | 6,000 | sq.ft. |
| 153 | 6,050 | sq.ft. |
| 154 | 7,752 | sq.ft. |
| 155 | 6,170 | sq.ft. |
| 195 | 6,779 | sq.ft. |
| 196 | 6,015 | sq.ft. |
| 197 | 6,000 | sq.ft. |



### LOCATION MAP

VILLA RICA, GEORGIA  
SCALE: 1"=1000'

### GENERAL SITE NOTES:

1. SITE AREA 4.46 ACRES (PHASE 3)
2. ZONING: PD (PLANNED DEVELOPMENT)
3. SET BACKS:  
FRONT - 25' (MAJOR & MINOR)  
REAR - 15'  
SIDE - 0'
4. PROPOSED PHASE 3:  
TOTAL UNITS = 24 (5.45 UPA)  
MIN. DWELLING SIZE = 1500 S.F.
5. COMMON OPEN SPACE (PHASE 3):  
COMMON OPEN SPACE (1) 0.06 ACRE  
COMMON OPEN SPACE (2) 0.12 ACRE  
COMMON OPEN SPACE (3) 0.38 ACRE  
TOTAL 0.56 ACRE (12.55% OF PHASE 3)
6. DRAINAGE EASEMENTS OFF THE RIGHT OF WAY SHALL BE MAINTAINED BY THE PROPERTY OWNER.
7. FOR LOTS UPSTREAM OF CULVERT ROAD CROSSINGS, FINISH FLOOR ELEVATIONS SHALL BE NO LESS THAN 2 FEET ABOVE THE LOW POINT IN THE ROAD.
8. SIDEWALKS ARE REQUIRED TO BE INSTALLED WITH THE CONSTRUCTION OF EACH HOME.
9. PROTECTIVE COVENANTS RECORDED IN D.B. 2873 PG. 893-946
10. HALF INCH REBAR WITH IDENTIFICATION CAPS SET AT ALL PROPERTY CORNERS UNLESS NOTED OTHERWISE.
11. EASEMENT CENTERED ON CONSTRUCTED STORM SEWERS.

### City of Villa Rica Certificate

In accordance with the City of Villa Rica Development Regulation and the City's Zoning Ordinance, all requirements of approval have been fulfilled; this plat is given final approval by the following officials on behalf of the City of Villa Rica:

Community Development Director \_\_\_\_\_ Date \_\_\_\_\_  
Planning Commission \_\_\_\_\_ Date \_\_\_\_\_  
Mayor \_\_\_\_\_ Date \_\_\_\_\_

### SURVEYORS CERTIFICATION

AS REQUIRED BY SUBSECTION (D) OF O.C.G.A. SECTION 15-6-67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS FOR RECORDING AS EVIDENCED BY APPROVAL FOR CERTIFICATES, SIGNATURES, STAMPS, OR STATEMENTS HERON. SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OR USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCEL. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.

GA. REG. L.S. #3125 MICHAEL D. CRAWFORD

### FINAL PLAT FOR: LIBERTY POINTE PHASE 3

LOCATED IN LAND LOTS 180 & 181 DISTRICT 02, SECTION 5  
CITY OF VILLA RICA, DOUGLAS COUNTY, GEORGIA  
SCALE: 1" = 80' DATE: 01/22/2020  
CHECKED BY: \_\_\_\_\_ REVISED: \_\_\_\_\_  
JN060104  
3-19-335

SHEET 1 OF 1

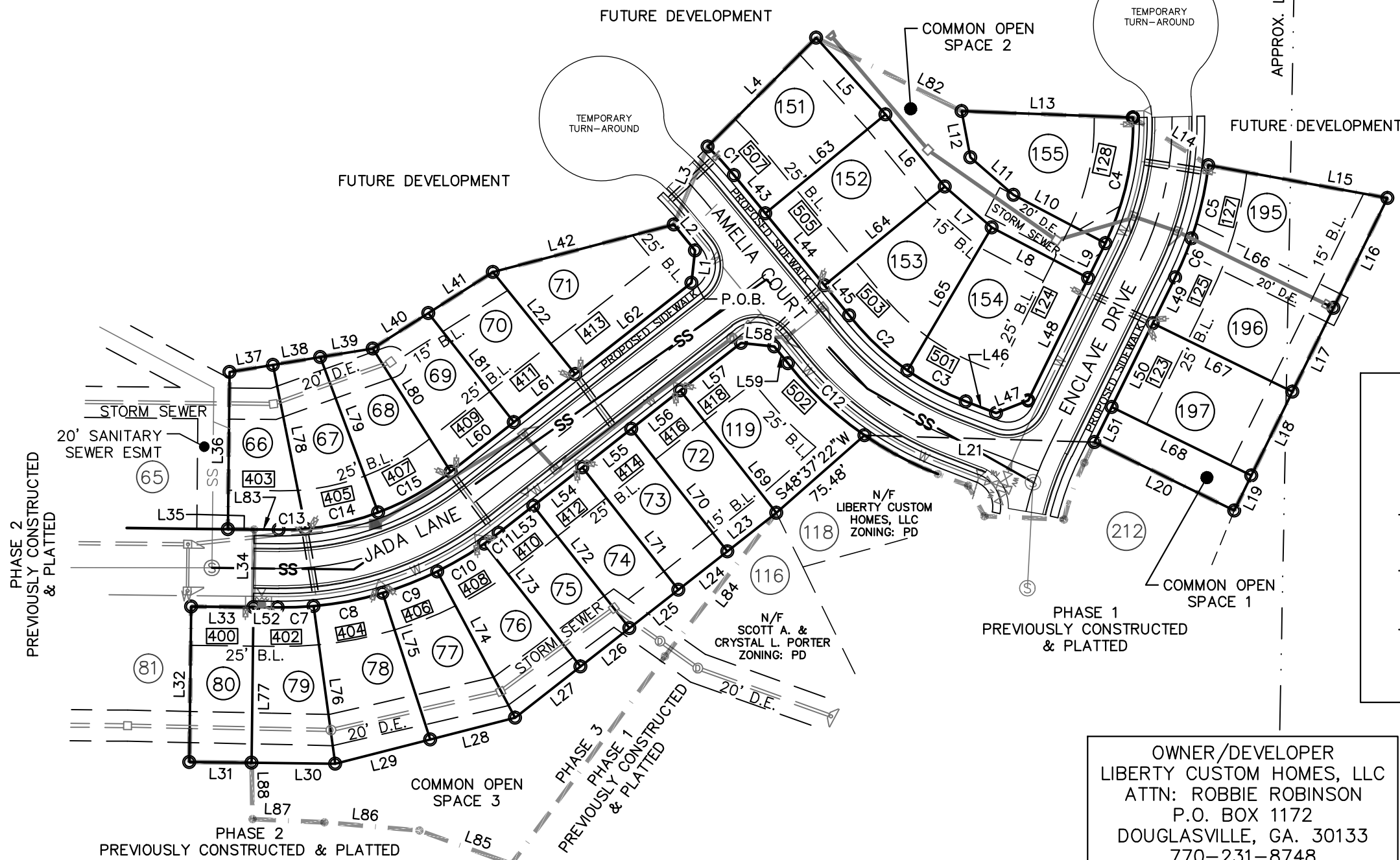
### Curve Table

| Curve # | Length | Radius  | Chord Direction | Chord Length |
|---------|--------|---------|-----------------|--------------|
| C1      | 25.01' | 225.00' | N42° 35' 49"W   | 25.00'       |
| C2      | 51.75' | 175.00' | S46° 35' 17"E   | 51.56'       |
| C3      | 42.51' | 175.00' | S62° 01' 09"E   | 42.41'       |
| C4      | 83.45' | 175.00' | N12° 26' 42"E   | 82.66'       |
| C5      | 48.32' | 225.00' | N13° 01' 50"E   | 48.23'       |
| C6      | 27.18' | 225.00' | N22° 38' 38"E   | 27.17'       |
| C7      | 23.06' | 225.00' | N87° 51' 19"E   | 23.05'       |
| C8      | 45.16' | 225.00' | N79° 10' 08"E   | 45.09'       |
| C9      | 37.78' | 225.00' | N68° 36' 29"E   | 37.74'       |
| C10     | 35.06' | 225.00' | N59° 19' 59"E   | 35.03'       |
| C11     | 11.72' | 225.00' | N53° 22' 35"E   | 11.72'       |
| C12     | 67.79' | 225.00' | S46° 44' 52"E   | 67.54'       |
| C13     | 17.24' | 175.00' | N87° 58' 12"E   | 17.23'       |
| C14     | 47.89' | 175.00' | N77° 18' 34"E   | 47.74'       |
| C15     | 53.71' | 175.00' | N60° 40' 37"E   | 53.50'       |

### GRAPHIC SCALE



( IN FEET )  
1 inch = 80 ft.



### Owner's Certificate

The owner of the plat shown of this plat and whose name is subscribed hereto, in person or through a duly authorized agent, certifies that this plat was made from an actual survey, that all state, city and county taxes or other assessments now due on this land have been paid, that all streets, water systems drains and drainage easements, and public places are dedicated to the use of the public in perpetuity.

Owner \_\_\_\_\_ Date \_\_\_\_\_

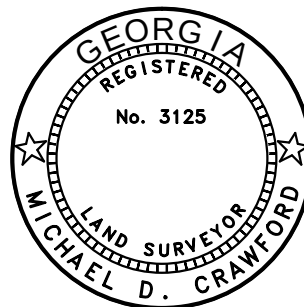
### GENERAL NOTES

1. NO TITLE OR ABSTRACT RESEARCH WAS PERFORMED BY THE UNDERSIGNED FOR THIS SURVEY.
2. **WARNING:** THIS PLAT OF SURVEY MAKES NO WARRANTY OR GUARANTEE AS TO THE EXISTENCE OF ANY EASEMENTS OR RIGHTS OF WAY OF ANY TYPE NO ABSTRACT OR TITLE SEARCH WAS PERFORMED TO DISCOVER THE EXISTENCE OF ANY EASEMENTS OR RIGHTS OF WAY.
3. NO WARRANTY OR GUARANTEE AS TO THE EXISTENCE OR LOCATION OF UNDERGROUND STRUCTURES IS IMPLIED, ONLY THOSE ITEMS SHOWN.
4. NO WARRANTY OR GUARANTEE AS TO ENVIRONMENTAL ISSUES HAS BEEN IMPLIED, ONLY THOSE ITEMS SHOWN HEREON HAVE BEEN ADDRESSED.
5. ONLY ACTS OF POSSESSION, IF ANY, THAT ARE VISIBLE FROM CASUAL INSPECTION OF THE PROPERTY ARE SHOWN HEREON. NO WARRANTY OR GUARANTEE IS IMPLIED AS TO THE EXISTENCE OF ACTS OF POSSESSION BY ADJOINERS TO THE LANDS SHOWN AND DESCRIBED HEREON.
6. THE ACCEPTANCE OF THE PLAT HEREON AND MONUMENTS USED AND SET DURING THE PERFORMANCE OF THE FIELD SURVEY HEREBY LIMIT THE TORT OR CONTRACT HERETO TO AN AMOUNT NOT TO EXCEED THE FEE CHARGED. IF ADDITIONAL LIABILITY IS REQUIRED BY THE CLIENT, THEN AN AMOUNT OF 1% OF THE TOTAL LIABILITY REQUEST MUST BE PAID TO THE UNDERTOOD PRIOR TO COMMENCEMENT OF WORK.
7. NO WARRANTY OR GUARANTEE AS TO COUNTY OR CITY ORDINANCE ISSUES, TO INCLUDE SET BACKS, HAS BEEN IMPLIED, ONLY THOSE ITEMS SHOWN HAVE BEEN ADDRESSED.



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Agenda Item:\_\_\_\_\_

# CITY OF VILLA RICA

## City Council Meeting Agenda Item Cover Sheet

**SUBJECT:** 2020 Budget Amendment  
**AGENDA DATE:** 05-12-2020

**DATE PREPARED:** 05-08-2020  
**PREPARED BY:** Sarah Andrews

**AMOUNT:** See Exhibit A  
**GL ACCOUNT #:**  
**FUNDING SOURCE:**  
**BUDGETED ITEM?**

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**PURPOSE:** To adopt ordinance amending the 2020 budget.

**MOTION:** I make a motion to adopt the ordinance to approve an amendment to the budget for the fiscal year 2020 for the City pursuant to Section 2-71 of the City Charter.

**TRAFFIC STUDY**

Source of Funds: GF Fund Balance

Council approved the traffic study to be completed by Pond on September 10, 2019.

| Item               | Account Name          | Account Type | Amount                    |
|--------------------|-----------------------|--------------|---------------------------|
| 49 100-7400-521200 | Professional Services | Expense      | Increase 103,500.00       |
| 50 100-381000      | Use of Fund Balance   | Fund Balance | Decrease in FB 103,500.00 |

**CITY HALL REMODEL**

Source of Funds: 2008 SPLOST

While City Hall was closed for Shelter in Place, the building was remodeled, painted, and carpeted. Earlier in the year, the electrical wire was redone.

| Item               | Account Name        | Account Type | Amount                   |
|--------------------|---------------------|--------------|--------------------------|
| 51 320-1320-541300 | Buildings           | Expense      | Increase 32,000.00       |
| 52 320-381000      | Use of Fund Balance | Fund Balance | Decrease in FB 32,000.00 |

**COURT ROOM REMODEL**

Source of Funds: Other Capital, 2008 SPLOST

Council approved a court room remodel on April 28, 2020 for an amount not to exceed \$54,840.60.

| Item               | Account Name        | Account Type | Amount                   |
|--------------------|---------------------|--------------|--------------------------|
| 53 350-1110-541300 | Buildings           | Expense      | Increase 41,000.00       |
| 54 350-3210-541300 | Buildings           | Expense      | Decrease (41,000.00)     |
| 55 320-1110-541300 | Buildings           | Expense      | Increase 13,840.60       |
| 56 320-381000      | Use of Fund Balance | Fund Balance | Decrease in FB 13,840.60 |

**CUSTOMER SERVICE REMODEL**

Source of Funds: 2008 SPLOST

The Customer Service building was remodeled to add a ramp for employee access.

| Item               | Account Name        | Account Type | Amount                  |
|--------------------|---------------------|--------------|-------------------------|
| 57 320-1590-541300 | Buildings           | Expense      | Increase 8,762.00       |
| 58 320-381000      | Use of Fund Balance | Fund Balance | Decrease in FB 8,762.00 |

**TEMP WORKERS**

Source of Funds: Inmate Crews

Once the inmate crews were pulled, temp workers were hired to do the work of the crews.

| Item               | Account Name        | Account Type | Amount               |
|--------------------|---------------------|--------------|----------------------|
| 59 100-4900-511200 | Temporary Employees | Expense      | Increase 5,000.00    |
| 60 100-4910-511200 | Temporary Employees | Expense      | Increase 35,000.00   |
| 61 100-4910-523960 | Inmate Crews        | Expense      | Decrease (40,000.00) |

**CLEANING SUPPLIES & MASKS***Additional cleaning and sanitizing supplies were purchased during  
COVID-19.***Source of Funds:** *Inmate Crews*

| <i>Item</i> |                 | <i>Account Name</i> | <i>Account Type</i> |          | <i>Amount</i> |
|-------------|-----------------|---------------------|---------------------|----------|---------------|
| 62          | 100-4900-531710 | Operating Supplies  | Expense             | Increase | 10,000.00     |
| 63          | 100-4910-523960 | Inmate Crews        | Expense             | Decrease | (10,000.00)   |

STATE OF GEORGIA

ORDINANCE NO. \_\_\_\_\_

CITY OF VILLA RICA

**AN ORDINANCE TO APPROVE AN AMENDMENT TO THE BUDGET  
FOR THE FISCAL YEAR 2020 FOR THE CITY  
PURSUANT TO SECTION 2-71 OF THE CITY CHARTER**

**WHEREAS**, the Mayor and City Council adopted the 2020 Budget on September 24, 2019, which incorporated all of the various funds of the City; and

**WHEREAS**, the Mayor and Council have determined it appropriate to amend the budget for the reasons set forth herein.

**WHEREAS**, the Mayor and Council have reviewed the proposed budget; and

**WHEREAS**, each of the funds, as amended, has a balanced budget, such that anticipated revenues equal or exceed proposed expenditures.

**NOW, THEREFORE**, the Mayor and City Council of the City of Villa Rica, Georgia, hereby ordain as follows:

**Section 1.** That the City of Villa Rica, Georgia, hereby amends the Budget for Fiscal Year 2020, said budget amendment being described as Amendment No. 49-63, attached hereto and incorporated as Exhibit A.

**Section 2.** That any increase or decrease in appropriations or revenue of any fund or for any department; the establishment of new capital projects; or the establishment of new grant projects other than those expectations provided for herein, shall require approval of the City Council.

**Section 3.** That the City Manager and his/her designee may promulgate all necessary internal rules, regulations and policies to ensure that this Budget Amendment Ordinance is followed.

**Section 4.** This Resolution shall be effective immediately upon its adoption.

1. It is hereby declared to be the intention of the Mayor and City Council that all sections, paragraphs, sentences, clauses and phrases of this Ordinance are and were, upon their enactment, believed by the Mayor and City Council to be fully valid, enforceable and constitutional.

2. It is hereby declared to be the intention of the Mayor and City Council that, to the greatest extent allowed by law, each and every section, paragraph, sentence, clause or phrase of this Ordinance is severable from every other section, paragraph, sentence,

clause or phrase of same. It is hereby further declared to be the intention of the Mayor and City Council that, to the greatest extent allowed by law, no section, paragraph, sentence, clause or phrase of this Ordinance is mutually dependent upon any other section, paragraph, sentence, clause or phrase of same.

3. In the event that any phrase, clause, sentence, paragraph or section of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the Mayor and City Council that such invalidity, unconstitutionality, or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or sections of the same and that, to the greatest extent allowed by law, all remaining phrases, clauses, sentences, paragraphs and sections of the Ordinance shall remain valid, constitutional, enforceable, and of full force and effect.

4. All ordinances or resolutions and parts of ordinances or resolutions in conflict herewith are expressly repealed.

5. The within ordinance shall become effective upon its adoption.

**SO ORDAINED AND EFFECTIVE** this the \_\_\_\_\_ day of \_\_\_\_\_, 2020.

Approved:

\_\_\_\_\_  
Gil McDougal, Mayor

Attest:

\_\_\_\_\_  
Alisa Doyal, City Clerk